7303 Map Book 7 Page 31 Map Book 6 Page 115 Lowe Eng Map Book 7 Page 114 Map Book 7 Page 147

# RIVERCHASE COUNTRY CLUB

## RESIDENTIAL SUBDIVISION

Situated in the NE 1/4, NW 1/4 and SW 1/4 of Section 35, Township 19 South, Range 3 West Shelby County, Alabama.

Scale: 1"=100' Date: Nov. 1976

100 50 0 100 200
Scale In Feet

LOWE ENGINEERS, INC.
Birmingham, Alabama

REV. NO. 2
STD 2-3-78 INITIAL & DATE

APPROVED BY W. Saxon Yeager, SHELBY COUNTY PLANNING AND ZONING DATE 11-16-76

2-3-78 J.L.R. APPROVED BY James F. Ray, Jr., SHELBY COUNTY ENGINEER DATE 11/16/76

APPROVED BY SHELBY COUNTY HEALTH DEPT. DATE 11-16-76

2/6/78 APPROVED BY John E. Norton, LOWE ENGINEERS, INC. DATE 11/5/76

REV. NO. 3
STD 1-24-79 INITIAL & DATE

J.L.R. 1-24-79

JRS 1/23/79

1/19/79

REV. NO. 1
WPY 1-27-77 INITIAL & DATE

JEH 1/21/77

REVISION NO. 1 : Increased the size of Lots 31 & 32.
DATE: 27 Jan 77 Removed turnout between Lots 34 & 35
Changed lot lines of 34, 35 & 36
Lots 34, 35, & 36 Change to 34A, 35A, & 36A

REVISION NO. 2 : Added lot 15.
DATE: 2 Feb 78

REVISION NO. 3 : Added lots 37 & 43.
DATE: 26 Dec 78

| CURVE DATA | | | | |
|---|---|---|---|---|
| NO. | DELTA | RADIUS | LENGTH | TANGENT |
| 1 | 5°30'14" | 470.00' | 45.15' | 22.59' |
| 2 | 83°37'14" | 25.00' | 36.49' | 22.36' |
| 3 | 83°37'14" | 25.00' | 36.49' | 22.36' |
| 4 | 11°05'14" | 470.00' | 90.95' | 45.62' |
| 5 | 12°18'00" | 410.00' | 88.02' | 44.18' |
| 6 | 17°05'00" | 410.00' | 122.01' | 61.46' |
| 7 | 10°14'00" | 410.00' | 73.23' | 36.71' |
| 8 | 9°08'00" | 410.00' | 65.36' | 32.78' |
| 9 | 19°22'00" | 350.00' | 118.30' | 59.72' |
| 10 | 00°56'14" | 860.00' | 14.07' | 7.03 |
| 11 | 86°25'54" | 25.00' | 37.71' | 23.49' |
| 12 | 11°32'00" | 800.00' | 161.04' | 80.79' |
| 13 | 21°45'00" | 280.00' | 106.62' | 53.96' |
| 14 | 21°49'00" | 220.00' | 83.77' | 42.40' |
| 15 | 3°28'13" | 860.00' | 52.09' | 26.05' |
| 16 | 86°26'13" | 25.00' | 37.72' | 23.89' |
| 17 | 36°44'00" | 156.66' | 100.44' | 52.01' |
| 18 | 8°37'43" | 470.00' | 70.78' | 35.46' |
| 19 | 26°03'17" | 470.00' | 213.73' | 108.94' |
| 20 | 34°41'00" | 530.00' | 320.89' | 165.50' |
| 21 | 90°00'00" | 25.00' | 39.27' | 25.00' |
| 22 | 90°00'00" | 25.00' | 39.27' | 25.00' |
| 23 | 39°33'00" | 259.36' | 179.03' | 93.25' |
| 24 | 42°31'00" | 199.36' | 149.10' | 78.25 |
| 25 | 3°16'00" | 259.36' | 14.91 | 7.47 |
| | | | | |
| 29 | 14°38'00" | 540.00' | 137.92' | 69.34' |
| 30 | 14°36'00" | 600.00' | 153.24' | 77.04' |
| 31 | 30°39'00" | 373.00' | 201.70' | 103.38' |
| 32 | 4°16'00" | 433.00' | 32.24' | 16.15' |
| 33 | 16°38'00" | 433.00' | 125.07' | 62.97' |
| 34 | 10°10'00" | 433.00' | 76.83' | 38.52' |
| 35 | 41°21'00" | 190.00' | 137.12' | 71.70' |
| 36 | 18°44'47" | 250.00' | 81.80' | 41.27' |
| 37 | 78°27'47" | 25.00' | 34.24' | 20.41' |
| 38 | 78°56'00" | 25.00' | 34.44' | 20.58' |
| 39 | 65°08'00" | 190.00' | 215.99' | 121.33' |
| 40 | 65°08'00" | 130.00' | 147.78' | 83.03' |
| 41 | 1°59'00" | 320.00' | 11.08' | 5.54' |
| 42 | 22°01'00" | 320.00' | 122.96' | 62.25' |
| 43 | 38°21'00" | 280.00' | 187.41' | 97.37' |
| 44 | 38°21'00" | 220.00' | 147.25' | 76.50' |
| 45 | 00°43'42" | 380.00' | 4.83' | 2.42' |
| 46 | 82°11'42" | 25.00' | 35.86' | 21.81' |
| 47 | 82°11'42" | 25.00' | 35.86' | 21.81' |
| 48 | 7°39'42" | 380.00' | 50.81' | 25.44' |

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB SUBDIVISION, which said plat or map is certified to have been made by John Evan Norton as surveyor, at the instance of The Harbert-Equitable Joint Venture as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Mac Nixon County Clerk, of even date herewith.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certified that it is the owner of said lands and that the same are not subject to any mortgage.

Date 11/4/76

John E. Norton
Donald D. Evans
Edwin M. Dixon

STATE OF ALABAMA
COUNTY OF SHELBY

[illegible] as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and Edwin M. Dixon whose names are signed to same as authorized officers of owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this [illegible] day of [illegible] 1976.

[illegible]

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and Gilbert Construction Company, owner, hereby certify that this plat or map was made pursuant to revisions of lots 36 and 36 made by said surveyor and that said revisions of this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB showing the revisions into which it is proposed to said lots, giving the length, and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE 1/27/77

John Evan Norton
Hiram H. Gilbert

STATE OF ALABAMA
COUNTY OF SHELBY

I, Doris Davis as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor and Hiram H. Gilbert whose name is signed as owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 27th day of January 1977.

Doris I. Davis

STATE OF ALABAMA
REGISTERED
10287
LAND SURVEYOR

NOTE:

1. No are receive sanitary easements for additional septic tank field lines, if required. Such easements are a temporary and shall be rescinded and considered null and void with the approval of the Shelby County Health Department after approval of sanitary sewers and disposal facilities.

FUTURE ADDITION

FUTURE ADDITION

FUTURE ADDITION

C. SMITH PROPERTY

P.E. MURPHY PROPERTY

C. SMITH PROPERTY

1/4 CORNER
N 1,216,436.97
E 701,091.08

19780124000036960 1/1 $.00
Shelby Cnty Judge of Probate, AL
01/24/1978 12:00:00AM FILED/CERT