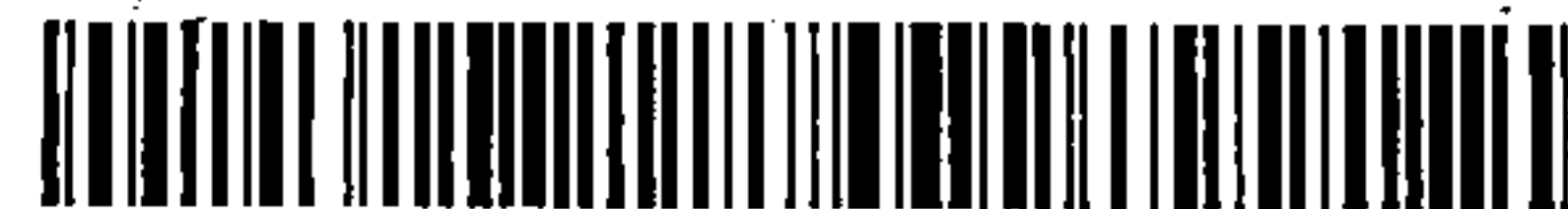


MORTGAGE SATISFACTION

6728



19780123000007810 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/23/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Susan S. Cochran, formerly Susan S. Richardson, being the owner of that certain mortgage recorded in Mortgage Book 339, at Page 542, in the Probate Office of Shelby County, Alabama, does hereby acknowledge full payment of the indebtedness secured by said mortgage and does further forever release, discharge and satisfy said mortgage of record.

IN WITNESS WHEREOF, Susan S. Cochran has hereunto set her hand and seal this 6th day of January, 1978.

Susan S. Cochran (SEAL)
Susan S. Cochran

STATE OF Alabama)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan S. Cochran, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 6th day of January, 1978.

Reed P. Burleson
Notary Public

(NOTARIAL SEAL)

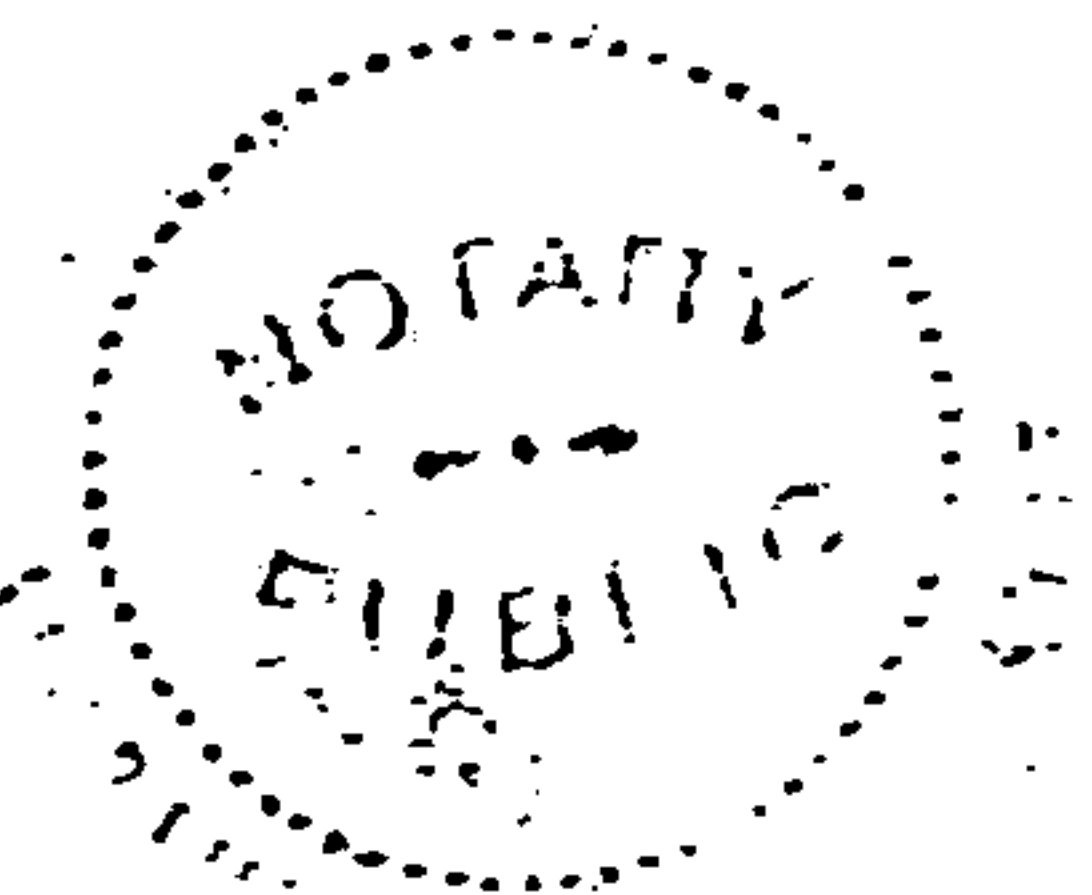
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JAN 23 PM 1:01

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 150
Ind. 100
250

THIS INSTRUMENT WAS PREPARED BY
WILLIAM H. JOHNSON, JR.
1500 BROADMARK BUILDING
BIRMINGHAM, ALABAMA 35203



B 541 78