

NAME: D. Hayner  
ADDRESS: 100 River Road N.E.  
Tuscaloosa, Al. 35401  
Source of Title: Deed/Armstrong  
Book 104 Page 120

Subdivision	Lot	Plat Bk	Page
QQ	Q	S	T
	SW 1/4	23	22S
			2W

19780120000007740 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/20/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

6672  
RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, GULF STATES PAPER CORPORATION, a corporation, for and in consideration of the sum of One Thousand Three Hundred Sixty-Three and No/100 (\$1363.00) Dollars, in hand paid by LEE LAND AND DEVELOPMENT COMPANY, a corporation, is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto said LEE LAND AND DEVELOPMENT COMPANY, INCORPORATED, its successors and assigns, a non-exclusive easement of road right of way over and across the lands of the undersigned situated in Shelby County, Alabama, for use of ingress and egress upon an existing road, the bearings and distances of which are as follows:

BOOK 310 PAGE 31

Commence at the Southwest corner of Section 23, Township 22 South, Range 2, West, thence run East along the South line of said Section a distance of 556.20 feet to a point on the East right of way line of the L&N Railroad to the point of beginning; thence turn an angle of 49 degrees 35 minutes to the left, to the Tangent of a right of way curve, and run along said R/W curve (whose Delta Angle is 17 degrees 10 minutes to the right, Tangent distance is 240.41 feet, Radius is 1,592.78 feet, Length of Arc is 447.22 feet) to the Point of Tangent of said curve, thence continue along said Railroad R/W a distance of 1,679.00 feet, more or less, to the South line of the SE 1/4 of the NW 1/4 of said Section 23; thence East along the South line of said quarter quarter Section to a point which is 30 feet from and perpendicular with the Southeast R/W line of the L&N Railroad; thence run Southwesterly, parallel to and 30 feet from said Railroad R/W a distance of 2,156.00 feet; more or less, to the South line of Section 23; thence run West along the South line of said Section 23; to the point of beginning. Being an easement extending from the South line of Section 23, Township 22, South, Range 2, West, and running parallel with and adjacent to the Southeast R/W line of the L&N Railroad, to the South line of the SE 1/4 of the NW 1/4 of said Section 23, being 2,150.00 feet in length, more or less, and situated in the E 1/2 of Section 23, Township 22, South, Range 2, West, Shelby County, Alabama.

The Grantor reserves unto itself, its successors, its agents, and assigns, the right to use subject right of way in conjunction with the Grantee, its successors, its agents and assigns.

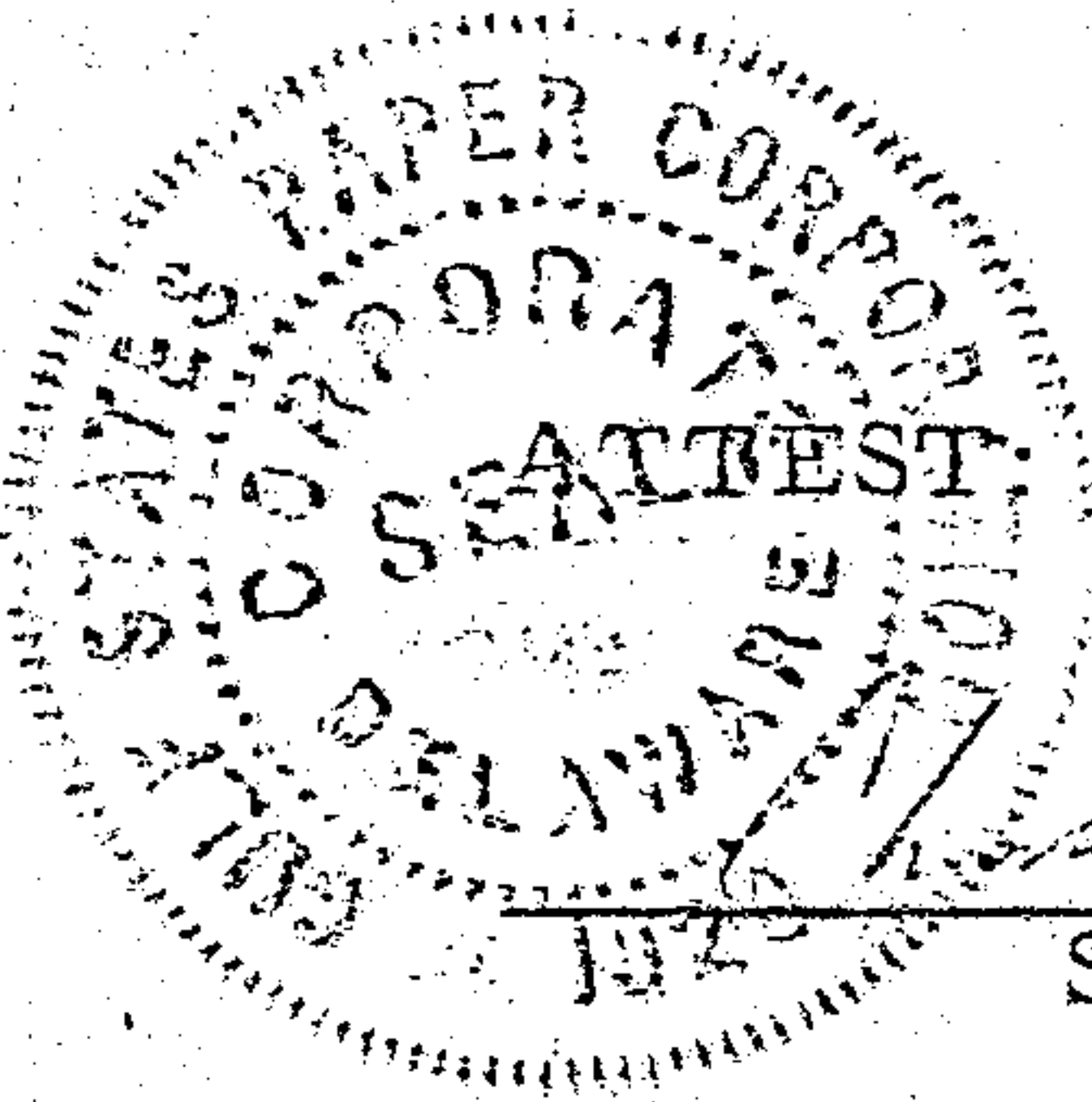
TO HAVE AND TO HOLD the above undersigned and described easement of right of way by LEE LAND AND DEVELOPMENT COMPANY, its successors and assigns, forever, for the use and purpose aforesaid and for no other purpose.

JOHN E. LUNSFORD  
ATTORNEY AND COUNSELOR AT LAW  
2121 HIGHLAND AVE. SOUTH SUITE 200  
BIRMINGHAM, ALABAMA 35205



19780120000007740 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
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IN WITNESS WHEREOF, The Grantors hereto have caused this instrument  
to be executed and delivered this 17th day of January 1978.



GULF STATES PAPER CORPORATION (Grantor

[Signature]

As Its: Vice President

LEE LAND AND DEVELOPMENT COMPANY,  
A CORPORATION (Grantee)

ATTEST:

32 [Signature]  
Secretary

[Signature]  
As Its: President

BOOK 310 PAGE

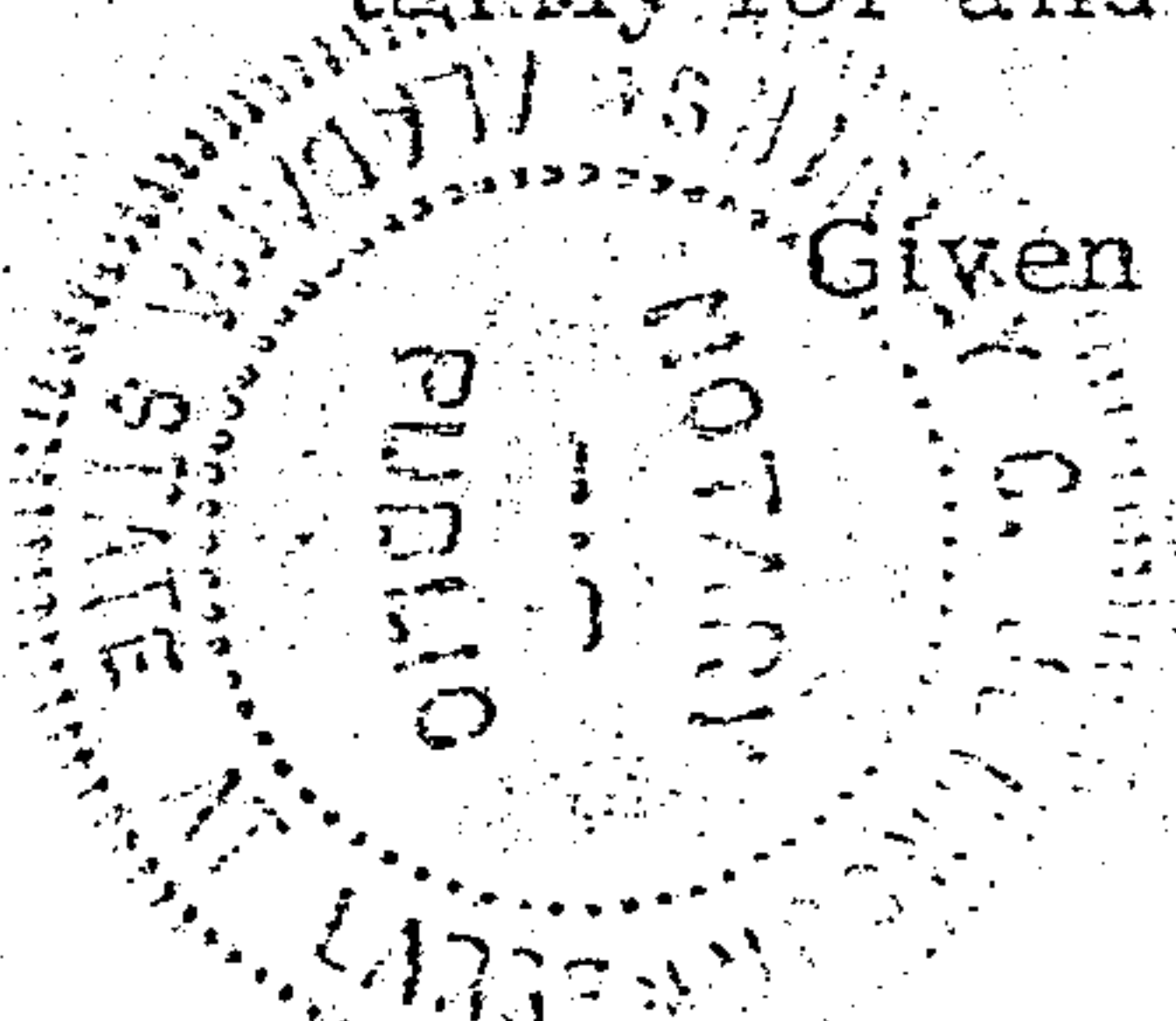
STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

COUNTY OF TUSCALOOSA

I, Shirley C. Johnson a Notary Public in and for said County in  
said State, hereby certify that E. E. Loper whose name  
as, Vice President of GULF STATES PAPER CORPORATION  
a corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same volun-  
tarily for and as the act of said corporation,

Given under my hand and official seal, this 17th day of January, 1978.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

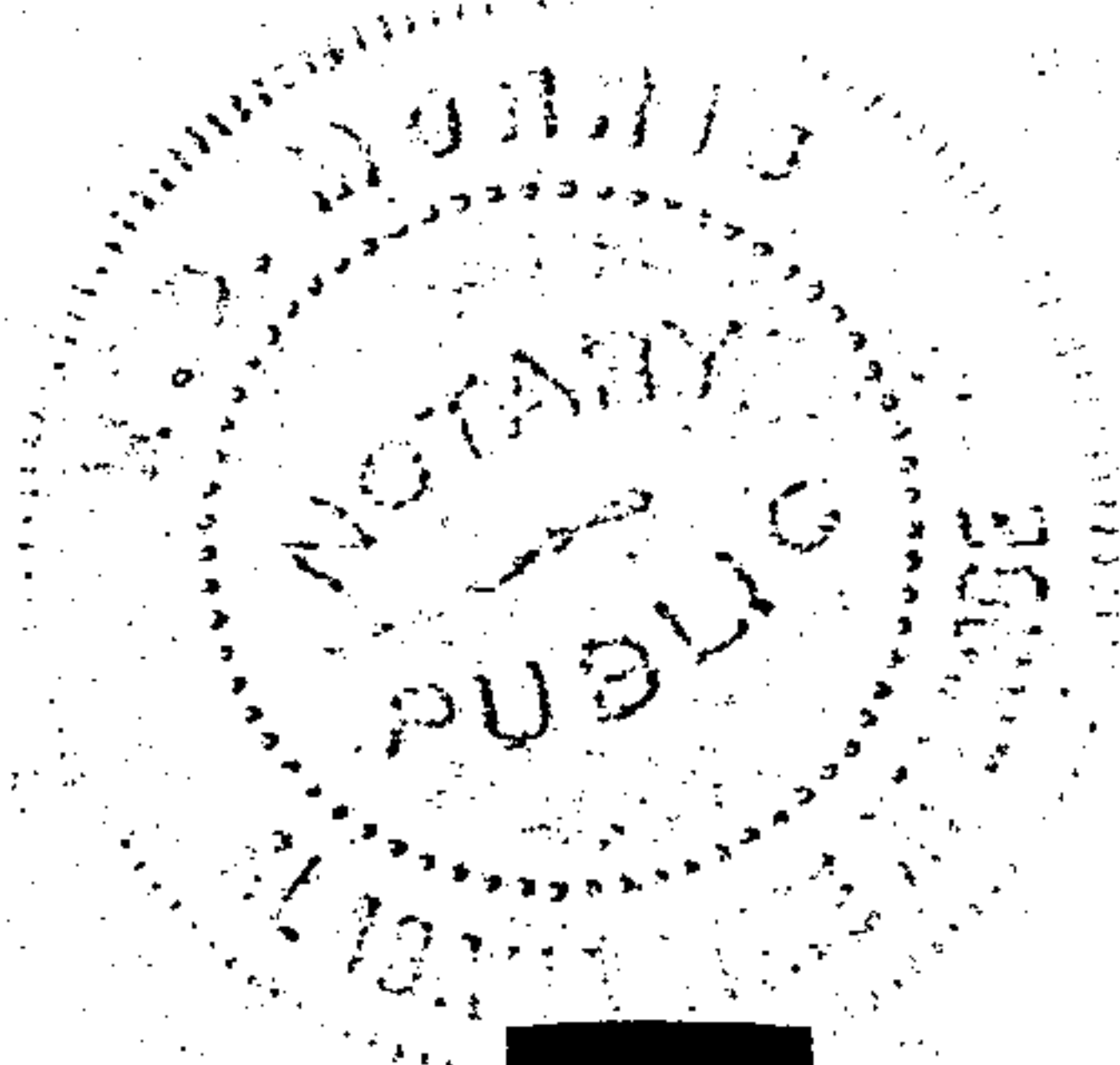
Shirley C. Johnson  
Notary Public

STATE OF ALABAMA 1978 JAN 20 Seed 150  
PH 4:23 300  
500

COUNTY OF JEFFERSON

I, [Signature] a Notary Public in and for said County in said  
State, hereby certify that Dale Parker whose name as  
President of LEE LAND AND DEVELOPMENT CO., INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same volun-  
tarily for and as the act of said corporation,

Given under my hand and official seal, this the 10 day of Jan., 1978.



[Signature]  
Notary Public