This instrument was prepared by

JANET WILLIAMS E#19,815 Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama County of SHELBY

OFK

197801200000007660 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/20/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver that certain mortgage executed by

MARK F. CHMELAR and LINDA H. CHMELAR, individually and as husband and wife to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 38,800.00 dated the 3rd day of January 19 78, and filed for record the day of January 19 78, in the office of the Probate Judge of County, Alabama in Volume 373 Shelby together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

THE FIRST NATIONAL BANK OF BIRMINGHAM TO HAVE AND TO HOLD unto the said its successors and assigns forever.

this its	Instrument Vice Pres	to be exec ident	the said ENGEL Mouted in its name, and its corp	e by <u>Co</u> orate se	nnie N.	Thomas ereto af	ixed and	đ
	sted by					int Secre		
both 19		e therunto	duly authorized	this_	19th	day of	January	<b>s</b>

ATTESTED: Assistant Secretary STATE OF ALABAMA -- COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said and Jean Yerby State, hereby certify that Connie N. Thomas whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th Day of **19** 78 January Notary Public

My Commission expires: 6/75/80

ENGEL MORTGAGE COMPANY. INC.

Vice President

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

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