

This instrument was prepared by

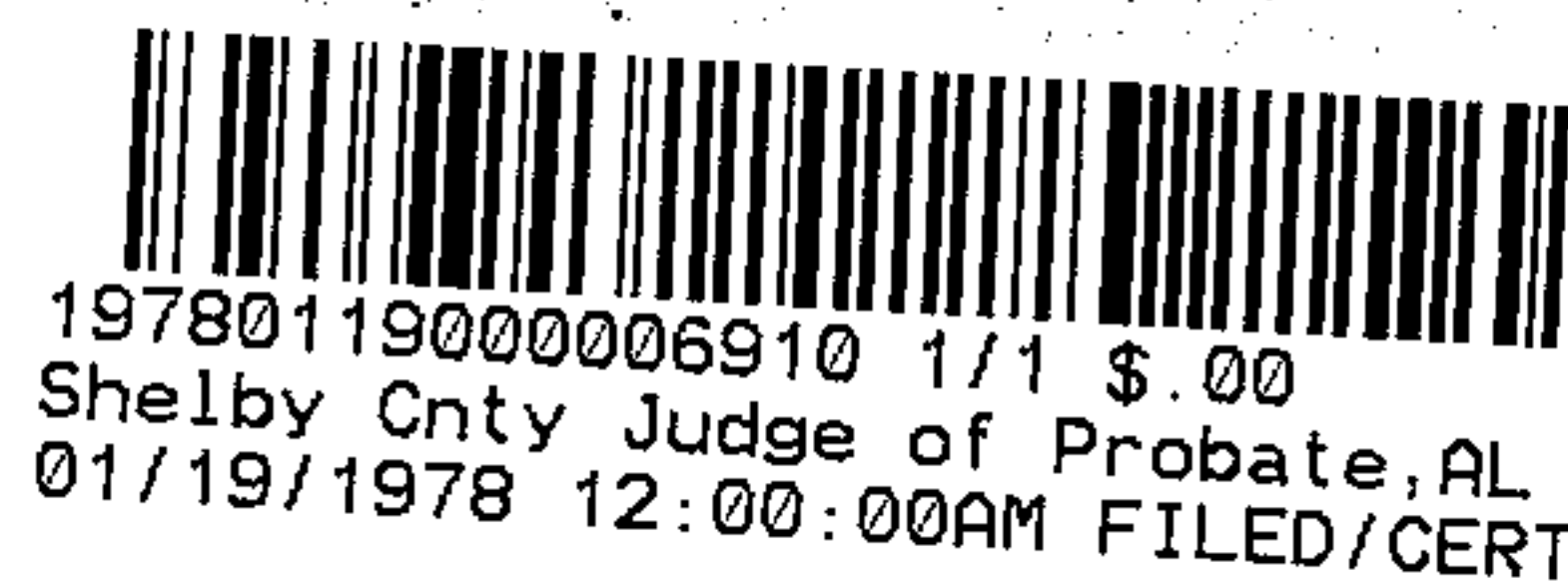
(Name) Michael G. Kendrick 6646

(Address) First National- Southern Natural Gas Building B'ham., Al

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:



That in consideration of One (\$1.00.) Dollar and Other Good And Valuable Consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Joe E. Moore and wife, Peggy J. Moore

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

SHEILA LOVITA MOORE

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Commence at the Southeast corner of Section 13, Township 20 South, Range 3 West; thence run North along the East line of said Section 13 a distance of 364.61 feet to the Northwest right of way line of County Highway No. 10 and the point of beginning; thence continue North along East line of Section 13 a distance of 200.56 feet to the centerline of PPL to right of way; thence turn an angle of 88 deg. 57 min. to the left and run along centerline of PPL right of way a distance of 182.85 feet to the centerline of gravel road; thence turn an angle of 81deg. 31 min. to the left and run along centerline of said road a distance of 132.06 feet; thence turn an angle of 64 deg. 32 min. to the left and run a distance of 210.3 feet to the Northwest right of way line of County Highway No. 10; thence turn an angle of 90 deg. 00 min. to the left and run along said right of way line a distance of 57.13 feet to the point of beginning. Situated in the SE1/4 of Section 13, Township 20 South, Range 3 West, according to survey of Frank W. Wheeler.

Subject to Plantation Pipe Line Company easements, transmission line permits to Alabama Power Company, and public road right of way to Shelby County.

This Property is subject to a mortgage loan with Jefferson Federal Savings and Loan Assn. , Birmingham, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 13th day of January, 1978.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 JAN 19 AM 11:32
Rec 1.50
1.00
300
STATE OF ALABAMA
JEFFERSON COUNTY

Joe E. Moore (Seal)
JOE E. MOORE (Seal)
Peggy J. Moore (Seal)
PEGGY J. MOORE

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joe E. Moore and wife, Peggy J. Moore whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this January day of A. D., 1978.

Sheila Lovita Moore
Rt. 19 Box 256
B. H. 300

Notary Public