This Instrument Was Prepared By JUANITA GYRD P. O. Box 10025

Birmingham, Alabama 35202

ALABAMA

197801170000006120 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/17/1978 12:00:00 AM FILED/CERT

. Accompandation organized	and existing under t	MOLTON, ALLEN & WILLIAMS, INCORPORATED, the laws of the State of Alabama, does
nereby grant, bargain,	sell, convey, assign	and deliver unto the
its successors and assig	ons that certain mor	tgage executed by
2 11 T TO 1 - 1 - 1 - 1	and trife Diame A. K	inchara
to Molton, Allen and Wi	lliams, Incorporated	, in the principal sum or a biling
dated the 28th day of	·	19 77 in the Office of the Judge of
the 30th day of No Probate/Clerk/of/the/Cl	tthit of Shel	by County, Alabama,
1 / - 1 971	on Page	909 , together with the debt  1 interest of the undersigned in and to the
secured, the note there lands and property conv	eyed by said mortgage	e, Clerk's Instrument #
TO HAVE AND TO	HOLD unto the said FEDERAL NATIONAL MOR	TGAGE ASSOCIATION
its successors and assi		
caused this instrument	to be executed in it rate seal to be here , both of whom are t	N, ALLEN & WILLIAMS, INCORPORATED, has so name by William T. Bishop, its Vice- eto affixed and attested by J. Thomas Duke, thereunto duly authorized this 6th
day of <u>January</u>		・
	•	MOLTON, ALLEN & WILLIAMS, INCORPORATED
	•	
55 55	•	A Company of the second of the
( <b>~</b> )	_	BY Bichon Vice President
	A CONTRACT OF THE PARTY OF THE	Willer Is Disiry
	•	
ATTEST:	•	
	<u> </u>	
The Contract of the	ant Sooretary	
J/Thomas Duke, Assist	air secretary	
STATE OF ALABAMA )	•	
) 	•	
COUNTY OF JEFFERSON )		
hereby certify that Wident and Assistant Sec a corporation, are sign	retary, respectively ned to the foregoing on this day, that but officers and with	ic in and for said County in said State,  J. Thomas Duke, whose names as Vice Presi- , of Molton, Allen & Williams, Incorporated, conveyance, and who are known to me, eing informed of the contents of the th full authority executed the same voluntarily
Given under 1	my hand and official	seal, this the 6th day of January
19_78		
•		W-W-
• •	STATE OF ALA. SHELB	Y CO. Notary Public
	I CERTIFY THIS	S
My Commission Expires	1 = 2 = 300 S	
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