

STATE OF ALABAMA )  
SHELBY COUNTY )

6348

19780111000004630 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/11/1978 12:00:00 AM FILED/CERT

PARTIAL RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned, Frank H. Hinkle as agent under agreement dated February 6, 1975, entitled, "Assignment and Pledge of Stock Agreement" for the benefit of all the holders of certain promissory notes referred to therein, does hereby release the hereinafter described real property from the lien of that certain mortgage executed by W. D. Upton and wife, Annie L. Upton to the undersigned recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 360, Page 303 and the real property being released from said mortgage is the following described property situated in Shelby County, Alabama:

Begin at the Northwest corner of the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West; thence run easterly along the North boundary line of said 1/4-1/4 Section for 519.0 feet; thence turn an angle of 132 degrees 55' to the right and run southwesterly 314.07 feet to a point on the center line of a 60 foot roadway; thence turn an angle of 47 degrees 05' to the right and run westerly along the centerline of said roadway 299.18 feet to a point on the West boundary line of the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West; thence run Northerly along the West boundary line of said 1/4-1/4 Section for 230.0 feet to the point of beginning.

EXCEPTED from the above described land the South 30 feet, which is a dedicated roadway. This being 1.917 acres, more or less.

It is expressly understood and agreed that this release shall not affect the lien of said mortgage as to the remainder of the property described in and secured thereby. The undersigned is the agent for the owners of said mortgage and


RITCHIE, REDIKER & WARREN  
ATTORNEYS AT LAW

SUITE 2015


FIRST NATIONAL SOUTHERN NATURAL BUILDING  
BIRMINGHAM, ALABAMA 35203

the owners of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set  
his hand and seal on this the 30 day of November, 1977.

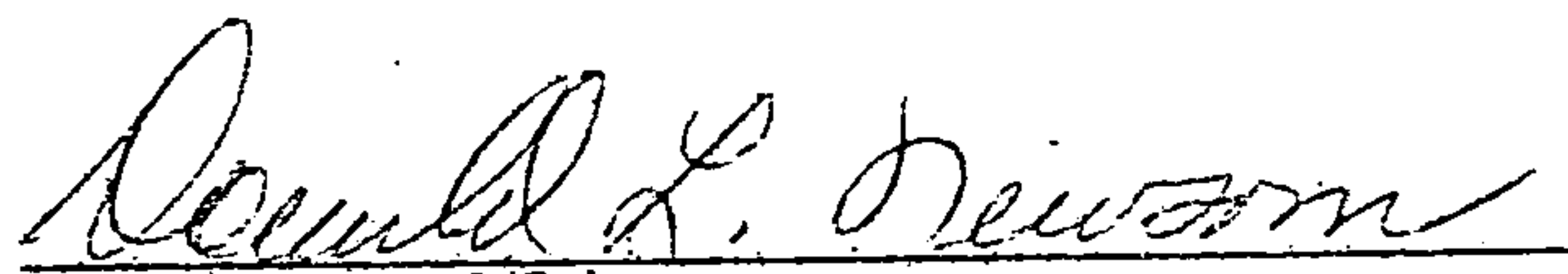
  
Frank H. Hinkle as agent  
under agreement dated  
February 6, 1975 entitled  
"Assignment and Pledge of  
Stock Agreement"

STATE OF ALABAMA     )  
                                  )  
JEFFERSON COUNTY    )

  
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I, the undersigned authority, a Notary Public in and  
for said County in said State, hereby certify that Frank H.  
Hinkle as agent under agreement dated February 6, 1975  
entitled "Assignment and Pledge of Stock Agreement", whose  
name is signed to the foregoing instrument and who is known  
to me, acknowledged before me on this day that, being in-  
formed of the contents of the instrument, he executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of  
November, 1977.

  
Notary Public

My Commission Expires:

This instrument was prepared by:

Thomas A. Ritchie  
Ritchie, Rediker & Warren  
2015 First National-Southern Natural Building  
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 JAN 11 AM 9:31

  
JUDGE OF PROBATE

Rec. 2.00  
Ind. 1.00  
4.00