STATE OF ALABAMA JEFFERSON COUNTY

6356

This instrument was prepared by Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Nick L. Glenos and wife, Sarah K. Glenos

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 6th day of January, 1978.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Cansactual (L.S. Its President

ATTEST:

197801110000004390 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/11/1978 12:00:00 AM FILED/CERT

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the January , 1978.

6th day of

STATE OF ALA. SHELEY CO.
INSTRUMENT WAS FILL.

1978 JAN 11 AM 10: 08

JUDGE OF PROBATE

Free. 1.50 Sind. 1.00

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