6357

This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS:

Thomas T. Buffkin, Jr. and wife, Ina C. Buffkin WHEREAS. did heretofore execute a mortgage to the undersigned, which said mortgage is She lby 330 330 recorded in Volume , Page , Probate Office of Jefferson County Columbiana BixmingkamxxBexxemex, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same,

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this day of , 197_8. January

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

Its President

C.

PAGE

197801110000004300 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/11/1978 12:00:00 AM FILED/CERT

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the \$6th . 197<u>8</u>. January

> STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

> AM 10: 08

Lower P. Inowley Su JUDGE OF PROBATE

12.cc. 1.50