

STATE OF ALABAMA)

Corrective
PARTIAL RELEASE

Shelby COUNTY)

6371

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One and no/100 _____ Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by Sam Bennett Realty and Development Company, Inc.

under date of 7/23/75 & 7/15/76 and recorded in the
7/15/76 & 1/7/77

Probate Office of Shelby County, Alabama , in Volume 347/356/356/361

Page 482/438 , the following described lot or parcel of land to wit:
442/479

Lot 12 Block 6 according to the map and survey of Southwind, Second Sector, as recorded
in Map Book 6, Page 106, in the Probate Office of Shelby County, Al.

This is to correct Partial Release dated 12-9-77 recorded in Real 22, Page 932.



19780111000004140 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/11/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has
caused this instrument to be executed this 6th day of January
19 77 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

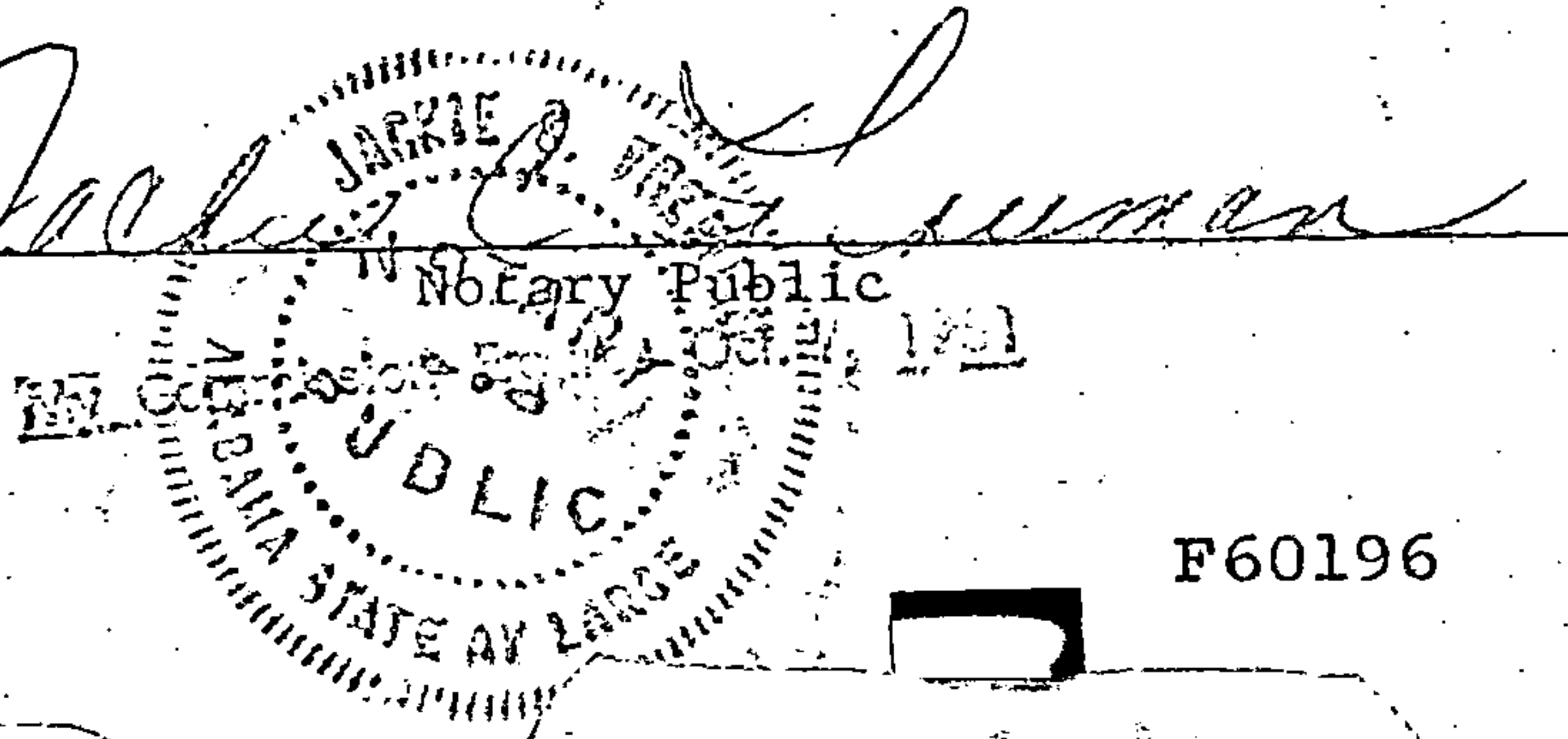
I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of January

19 78 STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JAN 11 AM 10:32

This Instrument Was Prepared
BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK



F60196