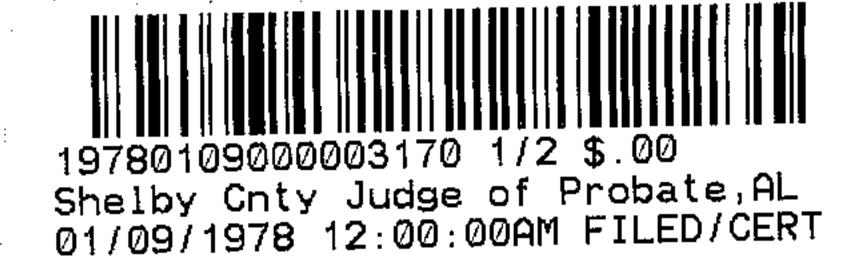
STATE OF ALABAMA

COUNTY OF SHELBY



In consideration of the conveyance by W. K. Murray and J. R. Murray (hereinafter called Grantees) to The Water Works Board of the City of Birmingham, a corporation, (hereinafter called Grantor) of the real estate situated in Jefferson County, Alabama and described in and conveyed by that certain deed of even date herewith, executed by the Grantees in favor of the Grantor, the Grantor does hereby grant, bargain, sell and convey unto the Grantees the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL ONE: Commence at the Northwest corner of the Southwest quarter of the Northeast quarter of Section 25, Township 18 South, Range 2 West as point of beginning for a parcel located within said 1/4-1/4 section, thence in a Southerly direction along the West line of said 1/4-1/4 section a distance of 50 feet, thence left in an Easterly direction parallel to the North line of said 1/4-1/4 section a distance of 522.78 feet to the intersection of said line as projected with the Westerly right-of-way line of the existing county road (Cahaba Beach Road), then along the Westerly right-of-way line of said county road in a Northerly direction to the intersection of the North line of said 1/4-1/4 section, thence left in a Westerly direction along the North line of said 1/4-1/4 section for a distance of 542.38 feet, more or less, to the point of beginning. PARCEL TWO: A 50-foot wide parcel located in the Southwest quarter of the Northeast quarter of Section 25, Township 18 South, Range 2 West, more particularly described as being 25 feet on either side of the following described center line: Commence at the Northwest corner of said 1/4-1/4 section, thence in a Southerly direction along the Westerly line of said 1/4-1/4 section a distance of 538.33 feet to the point of beginning of said center line, thence 101° 43' 15" left in a Northeasterly direction a distance of 188.55 feet, thence 35° 22' 30" right in a Southeasterly direction a distance of 154.98 feet to the intersection of said center line with the Northwesterly right-of-way line of an existing county road and the end of the herein described center line.

This conveyance is made subject to the covenants, restrictions, limitations and agreements contained in an Agreement of even date herewith, entered into between the Grantor and the Grantees, which Agreement is being recorded in the Office of the Judge of Probate of Shelby County, Alabama simultaneously with this instrument.

To have and to hold, to the Grantees, their heirs and assigns forever.

And the Grantor does for itself, its successors and assigns, covenant with the Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,

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and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

In witness whereof, The Water Works Board of the City of Birmingham, by its Chairman of the Board, John T. McReynolds, who is authorized to execute this conveyance, has hereto set its signature and seal, as of the 6th day of October, 1977.

ATTEST:

Its Secretary

THE WATER WORKS BOARD OF THE CITY OF BIRMINGHAM

Ву

Its Chairman of the Board

STATE OF ALABAMA

COUNTY OF JEFFERSON

I hely, a Notary Public in and for said County, in said State, hereby certify that John T. McReynolds, whose name as Chairman of the Board of The Water Works Board of the City of Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this  $3^{-1}$  day of December, 1977.

Notary Public

STATE OF ALA. SHELLIY CO.
INSTRUMENT WAS FILE.

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JUDGE OF PROBATE

THIS INSTRUMENT PREPARED BY:

FRANK C. GALLOWAY, JR.
CALANICS, COMMISSION, SATZITER, CUMAS MID O'NEAL
CALANICS, COMMISSION, SATZITER, CUMAS MID O'NEAL

1900 First National-Southern Natural Bldg.

Birmingham, Alabama 35203

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