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Shelby Cnty Judge of Probate, AL
01/09/1978 12:00:00 AM FILED/CERT

This instrument prepared by:
(Mrs.) June K. Shelley
United Federal Savings & Loan Asso.
P. O. Box 7006, Dothan, Al. 36302

POWER OF ATTORNEY

6252

STATE OF ALABAMA)
HOUSTON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Real Estate Mortgage executed by Arnold P. Freeman, Jr. and wife, Dorothy Ann Freeman to UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 11/07/73 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 336, Page(s) 51 and does hereby constitute and appoint Thomas A. Snowden, Jr Judge of Probate of Shelby County, Alabama its true and lawful attorney for it and its name and stead to enter the facts of payments, satisfaction and cancellation on the record of said above described mortgage; hereby ratifying whatsoever its said attorney shall or may do by virtue of the premises.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as aforesaid, acting by and through its Vice President has hereunto set its hand and seal on this the 6th day of January, 19 78.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
A CORPORATION

BY Lillian S. Dumas

Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JAN -9 AM 9:25

Rec. 1.50

Ind. 1.00

2.50

Thomas A. Snowden, Jr

JUDGE OF PROBATE



SAVINGS AND LOAN ASSOCIATION
411 N. FOSTER STREET
DOTHAN, ALABAMA 36301

STATE OF ALABAMA)
HOUSTON COUNTY)

I, the undersigned authority, hereby certify that Lillian S. Dumas whose name as Vice President, and Eddie Mae Owens, whose names as Secretary of the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, A Corporation, are signed to the foregoing Power of Attorney, and who are known to me, acknowledged before me on this day that being informed of the contents of the said Power of Attorney, they as such officers and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and seal this 6th day of January, 19 78.

My commission expires 02/13/79.

Loan No. 09-012208-62-00

Name of Present Owner Arnold P. Freeman

NOTARY PUBLIC
Thomas A. Snowden, Jr
Notary Public