CORPORATE RELEASE

A 7 _ 7	
STATE OF Alabama COUNTY OF Shelby	
	19780103000000090 1/1 \$.00 Shelby Cnty Judge of Probate, AL
KNOW ALL MEN BY THESE PRESENTS: That,	01/03/1978 12:00:00 AM FILED/CERT
WHEREAS, James Dwight Hillman and wif	e, Beryl K. Hillman
	<u></u>
did heretofore execute a mortgage to Jefferson Federal Sa	avings & Loan Association of Birmingham,
which said mortgage is dated the 22nd day of	February 19_77
and is recorded in Volume362_, page_547_, Proba	te Office,
ShelbyCounty	, Alabama, and conveys the real estate as
described therein as security for the payment of the ind	ebtedness designated in said mortgage, and
WHEREAS, the indebtedness secured by said mortg	rage has been paid to the undersigned in full
NOW, THEREFORE, the undersigned Jefferson	n Federal Savings & Loan Association o
Birmingha.n, does hereby acknowledge satisfaction and	payment in full of said indebtedness, and
hereby releases and discharges the property described in	n said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federa	•
a corporation, has caused this instrument to be signed	by its Vice-President 0
this the 30th day of December	
JEFFERSON FEDERAL SAVINGS	& LOAN ASSOCIATION OF BIRMINGHAM
TO VZ	Dick Himshull
STATE OF ALA. SHELLING LA- STATE OF ALA. SHELLING LA- T CENTLEY THIS T CENTLE WAS FILE	Its Vice-President
1978 Jall -3 FH 12: 2 Rev. 1.50	
STATE OF Alabama And To	
COUNTY OF Jefferson	
I, the undersigned authority, in and for said	County, in said State, hereby certify that
Dick Humphrey	
whose name as <u>Vice-President</u> of Jeff	erson Federal Savings & Loan Association
Birmingham, a corporation, is signed to the foregoing i	•
edged before me, on this day, that being informed of the	
officer and with full authority executed the same volume	ntarily for and as the act of said corporation
Given under my hand and seal this the 30th	_day of December 1977
	Deec Junta
215 North 2 ist Street	Notary Public
05000	*** COMMINSION EVOIDES =