

THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by Mary B. Denham

to Merchants & Planters Bank dated the 12th

day of July, 1977 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 367 at page 157

in which mortgage the following described land and other land is described and conveyed:

Begin at the N. W. corner of the SW $\frac{1}{4}$ of Section 16, T-21-S, R-3-W and run easterly along the North side of the SW $\frac{1}{4}$ for 1503.37 ft., then turn an angle of 87 deg. 15 min. 48 sec. to the right and run southerly for 458.11 ft., to the point of beginning. Then continue southerly along the last described course for 458.11 ft., then turn an angle of 87 deg. 15 min. 45 sec to the left and run easterly for 475.97 ft. to a point on a fence line, then turn an angle of 92 deg. 44 min. 12 sec. to the left and run northerly along said fence and along a white painted line for 458.11 ft., then turn an angle of 87 deg. 15 min. 48 sec. to the left and run westerly for 475.97 ft. back to the point of beginning.

Also included is an easement for access and egress described as follows: Begin at the N. W. corner of the SW $\frac{1}{4}$ of Section 16, T-21-S, R-3-W and run easterly along the north side of the said SW $\frac{1}{4}$ for 1503.37 ft., then turn an angle of 87 deg. 15 min. 48 sec. to the right and run southerly for 656.26 ft., to the point of beginning of the 30.00 ft. easement hereon described then turn an angle of 78 deg. 13 min. 10 sec.

to the right and run southwesterly along the north side of a 30.00 ft. wide easement for 728.89 ft. to a point on the east right of way of Shelby County Road No. 17.

The above described parcel is subject to a 30.00 ft. wide easement for access and egress described as follows: Begin at the N. W. corner of the SW $\frac{1}{4}$ Section 16, T-21-S, R-3-W and run easterly along the said SW $\frac{1}{4}$ for 1503.37 ft., then turn an angle of 87 deg. 15 min. 48 sec. to the right and run southerly for 458.11 ft. to the point of beginning of 30.00 ft. side easement. Then continue southerly along the last described course and along the west side of the 30.00 ft. wide easement for 228.80 ft. to the point of ending of the 30.00 ft. side easement.

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Merchants & Planters Bank

by Mary B. Denham on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said Mary B. Denham

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said mortgage



19771230000141020 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/30/1977 12:00:00 AM FILED/CERT

Merchants & Planters Bank

POST OFFICE BOX 250

MONTEVALLO, ALABAMA 35115



19771230000141020 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/30/1977 12:00:00 AM FILED/CERT

Page 2 of a 2 page Release of Land from Mortgage

Mortgagor _____

Mortgagee _____

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect
unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mary B. Denham

their heirs and assigns, forever. This release is given for the prupose of enabling _____

Mary B. Denham to make a
valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 28th day of December, 1977

Merchants & Planters Bank

By: *James A. Kelly* President

THE STATE OF ALABAMA

COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,

being informed of the contents of the said instrument, he as such officer and with full authority executed

the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 28th day of December, 1977

Dean C. Bart
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 30, 1981

Rec. 300
And 100
400