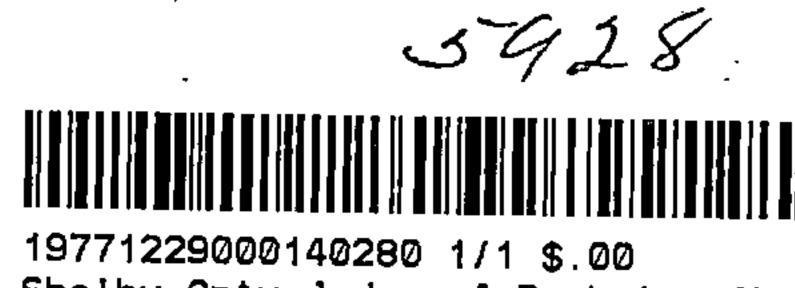
Satisfaction of Mortgage - Alabama

STATE OF FLORIDA COUNTY OF HILLSBOROUGH



19771229000140280 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/29/1977 12:00:00 AM FILED/CERT



Savings and Loan Association
City Federal Building,
2030 Second Avenue North,

Birmingham, Alabama 35203

	KNOW ALL MEN BY THESE PRESENTS that the undersigned, Jim Walter Homes, Inc.
. •	of April , 1974, recorded in Mortgage Book 339, at page 98, thereof, of the land
	records in the Office of the Judge of the Probate Court of Shelby County, Alabama, said
	morgage having been executed byCoy Davis and wfie Earline Davis
	on the property in said mortgage described for the purpose of securing the payment of an indebtedness to the said mortgagee, evidenced by a note referred to in said mortgage, does hereby acknowledge full payment and satisfaction of the said Note and said indebtedness and that the indebtedness secured by the said mortgage and the said mortgage have been discharged, and hereby release and discharge the lien of the same, and the Judge of Probate of Shelby Alabama as attorney in fact of the undersioned in hardward and in hereby the said mortgage.
と つ	to record this instrument as a full and complete cancellation and satisfaction of said mortgage and enter on the mar-
JOW CITY	gin of the record of said mortgage where the same appears of record in his office a proper cancellation and satisfaction of said mortgage, hereby ratifying and confirming the acts done by the attorney-in-fact hereunder. IN WITNESS WHEREOF, the undersigned Jim Walter Homes, Inc has caused these
.	presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by Asst. Asst. Asst. as its VicePresident, and by causing S. L. Russell as Secretary of the corporation, to attest the same, both said officers being hereunto duly authorized, all as of this
	The 19th day of Dec
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	S.L. Russell, Secretary
	Rec. 1.50
	STATE OF FLORIDA COUNTY OF HILLSBOROUGH 2.50
-	I, Fave Adler, a Notary Public in and for said County in said State, do hereby certify that
•	Asst. Vice President and Secretary respectively, of Jim Walter Homes, Inc, whose names as,
	a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day
	that, being informed of the contents of the conveyance, they, as such officers and with full power and authority exe-
,	Given under my hand and notarial seal this the 19th day of Dec., 19 77.
.]	This Instrument: prepared by: The last time of the RED BY

mount Public State or conce at Large