

PARTIAL RELEASE

5909

FLB NOS. 185032-01 & 210039-41

STATE OF Alabama
COUNTY/PARISH OF Shelby



19771229000140220 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/29/1977 12:00:00 AM FILED/CERT

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by J. E. Bearden, recorded in Book 293, Page 187, of the land mortgage records of Shelby County, Alabama, and the indebtedness secured by that certain mortgage or deed of trust executed by J. E. Bearden, recorded in Book 326, Page 271, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgages (deeds of trust) the following:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 2, Township 20 South, Range 3 West, being an iron found in place and being in accordance with a survey by H. Schoel, C.E., in May of 1929; thence proceed in an easterly direction along the north boundary of said $\frac{1}{4}$ section for a distance of 769.27 feet to a point, iron set; thence turn 118°52'54" to the right and run 218.80 feet to a point, iron set, being the point of beginning of the parcel of land herein described; thence proceed along the same for a distance of 187.85 feet to a point, iron set; thence turn 90°39'45" to the right and run 239.40 feet to a point, iron set; thence turn 97°34'45" to the right and run 135.74 feet to a point, iron set; thence turn 68°46' to the right and run 225.70 feet to the point of beginning.

Said parcel of land is lying in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 20 South, Range 3 West, and contains 0.86 acre.

Road Easement: Easement consists of a parcel of land 30 feet wide commencing at the southeast corner of above described parcel of land and running in a northeasterly direction along the southeast property line of said parcel for a distance of 406.65 feet (with the southeast property line and the southeast property line extended being the northwest boundary of said 30 foot easement); thence run in an easterly direction along the north boundary of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 2, T-20-S, R-3-W, (with the said north boundary of $\frac{1}{4}$ sections being the north boundary of said 30 foot easement) for a distance of 1260 feet, more or less, to the point of intersection with the west Right of Way line of State Highway #261.

Said Easement is lying in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, T-20-S, R-3-W, and contains approximately 1.13 acres.

Grantee has right of access and use thereof of Lake.

Commence at the Northwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 2, Township 20 South, Range 3 West, being an iron found in place and being in accordance with a survey by H. Schoel, C.E., in May of 1929; thence proceed in an easterly direction along the north boundary of said $\frac{1}{4}$ section for a distance of 439.62 feet to the point of beginning of the parcel of land herein described; thence continue along the said north boundary of the said $\frac{1}{4}$ section for a distance of 329.65 feet to a point, iron set; thence turn 118°52'54" to the right and run 218.80 feet to a point, iron set; thence turn 77°00'30" to the right and run 225.70 feet to a point, iron set; thence turn 68°29'42" to the right and run 110.32 feet to a point, iron set; thence turn 16°38'36" to the right and run 20.38 feet to the point of beginning, iron set.

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Said parcel of land is lying in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 20 South, Range 3 West, and contains 1.05 acres.

Road Easement: Easement consists of a parcel of land 30 feet wide commencing at the southeast corner of above described parcel of land and running in a northeasterly direction along the southeast property line of said parcel for a distance of 218.80 feet (with the southeast property line being the northwest boundary of said 30 foot easement); thence run in an easterly direction along the north boundary of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 2, T-20-S, R-3-W, (with the said north boundary of $\frac{1}{4}$ sections being the north boundary of said 30 foot easement) for a distance of 1260 feet, more or less, to the point of intersection with the west Right of Way line of State Highway #261.

Said Easement is lying in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, T-20-S, R-3-W, and contains approximately 1.0 acre.

Road Easement: A perpetual easement consisting of a parcel of land being 20 feet wide, commencing at the northeast corner of above described property and running in a westerly direction along the north boundary of said property for a distance of 329.65 feet (with the north boundary of said property being the north boundary of said 20 foot easement). This easement is for access to the parcel of land lying west of the lake, and contains 0.15 acre.

Grantee has right of access and use thereof of Lake.

Commence at the Northwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 2, T-20-S, R-3-W, being an iron found in place and being in accordance with a survey by H. Schoel, C.E., in May of 1929; thence proceed in a southerly direction along the west boundary of said $\frac{1}{4}$ section for a distance of 596.95 feet to a point being the point of beginning of the parcel of land herein described. iron pin; thence continue along the said west boundary of said $\frac{1}{4}$ section for 28.15 feet to a point, iron pin; thence turn 59°03' to the left and run 372.46 feet to a point, iron pin; thence turn 90° to the left and run 200.00 feet to a point, iron pin; thence turn 91°47'48" to the left and run 286.03 feet to a point, iron pin; thence turn 85°57'22" to the left and run 97.99 feet to a point, iron pin; thence turn 65°35' to the right and run 137.35 feet to the point of beginning. Said parcel of land is lying in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, T-20-S, R-3-W, and contains 1.48 acres.

Road Easement: Easement consists of a parcel of land 30 feet wide commencing at the southeast corner of above described parcel of land and running in a northeasterly direction along the southeast property line of said parcel (with the southeast property line and the southeast property line extended being the northwest boundary of said 30 foot easement) for a distance of 951.74 feet to the point of intersection with the north boundary of aforementioned NE $\frac{1}{4}$ of SW $\frac{1}{4}$; thence run in an easterly direction along the north boundary of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 2, T-20-S, R-3-W, (with the said north boundary of $\frac{1}{4}$ sections being the north boundary of said 30 foot easement) for a distance of 1200 feet, more or less, to the point of intersection with the west right of way line of State Highway #261. Said easement is lying in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 20 South, Range 3 West, and contains 1.5 acres.

Grantee has right of access and use thereof of Lake.

Except as hereinabove provided, said Mortgage shall remain in full force and effect.

Signed for Identification:

Bearden

THE FEDERAL LAND BANK OF NEW ORLEANS
 By: The Federal Land Bank Association

By: *James D. Brown*
 Its President

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In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 27 day of December, 19 77.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
Gadsden, Alabama

BY: Spencer D. Swan
Its President

STATE OF Alabama
COUNTY/PARISH OF Etowah

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27 day of December, 19 77.

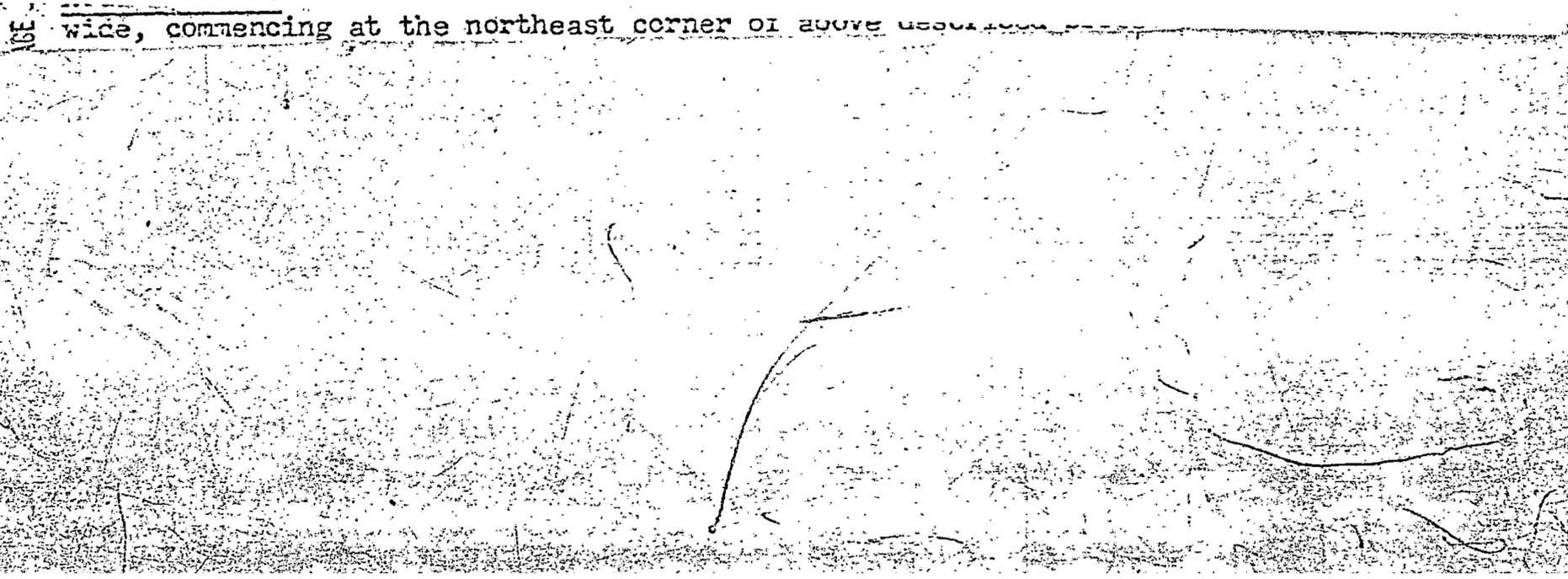


Lula C. Pridgen Morris
Notary Public

NOTARY SEAL, SHELBY CO., ALA.
I CERTIFY THIS INSTRUMENT WAS FILED
127 DEC 29 PM 1:01

William R. [unclear]
JUDGE OF PROBATE
Rec. 4.50
Dnd. 1.00
5.50

My commission expires 11-29-81



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