(Name) W. A. Jenkins, Jr.

300 Frank Nelson Bldg., Birmingham, Al

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand Two Hundred and no/100 - - - DOLLARS

to the undersigned grantor, Lamco, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert Joe May and wife, Linda K. May

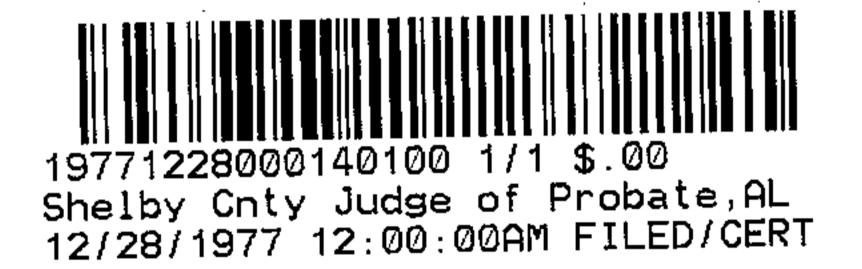
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, stuated in Shelby County, Alabama, to-wit:

> Lot 1, Hunters Point as recorded in the Probate Office of Shelby County, Alabama in Map Book 7, Page 24

This conveyance is subject to the following:

- 1. Taxes for the year 1978
- 2. Restrictions, easements and rights of ways of record, if any

DOOK



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, William R. Lambert IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22 day of December 19 77

MAIRSIE

LAMCO, INC.

By (William R. Lambert,

STATE OF ALABAMA COUNTY OF JEFFERSON

the undersigned

a Notary Public in and for said County in said

State, hereby certify that William'R. Lambert

President of Lamco, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 22

December day of

Notary Public

My Commission Expires July 10, 1979