

This instrument was prepared by

(Name) W. A. Jenkins, Jr.

(Address) 300 Frank Nelson Bldg., Birmingham, Al

5834

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand Two Hundred and no/100 - - -DOLLARS

to the undersigned grantor, Lamco, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert Joe May and wife, Linda K. May

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 1, Hunters Point as recorded in the Probate Office
of Shelby County, Alabama in Map Book 7, Page 24

This conveyance is subject to the following:

1. Taxes for the year 1978
2. Restrictions, easements and rights of ways of record, if any

BOOK 309 PAGE 630



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Shelby Cnty Judge of Probate, AL
12/28/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, William R. Lambert
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22 day of December 19 77

WITNESSETH

LAMCO, INC.

By William R. Lambert
(William R. Lambert, President)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned
State, hereby certify that William R. Lambert
whose name as President of Lamco, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 22 day of December 19 77

Betty J. Calvert
Notary Public

My Commission Expires July 10, 1979

Robert J. May
415 - Villa Glen
Division Street
Birmingham, AL