

PARTIAL RELEASE

5886

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS; That,

JEFFERSON COUNTY )

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, does hereby release and discharge from the lien of that certain mortgage executed by Champion Development Company, Inc. Suburban Homes, Inc., Ralph D.

Sanderson and wife, Carla Sanderson dated February 6, 1976

recorded in Volume 352, page 623, Probate Records of Shelby ~~Jefferson~~

County, Alabama, the following described property:

Two parcels of land located in the NE 1/4 of the SE 1/4 of Section 23, Township 19S, Range 3W, more particularly described as follows:

Parcel A

Commence at the NE corner of said 1/4 - 1/4 section; thence in a southerly direction along the easterly line of said 1/4 - 1/4 section, a distance of 605.42 feet; thence 122 degrees 58 minutes right, in a northwesterly direction, a distance of 198.84 feet; thence 86 degrees 20 minutes left, in a southwesterly direction, a distance of 98.48 feet to the Point of Beginning; thence 23 degrees 53 minutes 42 seconds right, in a southwesterly direction, a distance of 144.04 feet; thence 63 degrees 56 minutes 34 seconds right, in a northwesterly direction, a distance of 122.93 feet; thence 90 degrees right, in a northeasterly direction, a distance of 129.40 feet; thence 90 degrees right, in a southeasterly direction, a distance of 186.20 feet to the Point of Beginning.

(See reverse for description of Parcel B.)

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, has caused these presents to be executed by Sue Dickinson its Vice President, duly authorized thereto, on this 9th day of August, 19 77.

CITY NATIONAL BANK OF BIRMINGHAM

By *Sue Dickinson*  
Vice President



19771228000139900 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
12/28/1977 12:00:00 AM FILED/CERT

Land Title



STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Sue Dickinson whose name as Vice President, of CITY NATIONAL BANK OF BIRMINGHAM, a National Banking Association, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of

August, 19 77.



19771228000139900 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
12/28/1977 12:00:00 AM FILED/CERT

Rebecca D. McQueen  
Notary Public

My Commission Expires February 2, 1980

Con'd.

Parcel B.

Commence at the NE corner of said 1/4 - 1/4 section; thence in a southerly direction along the easterly line of said 1/4 - 1/4 section, a distance of 605.42 feet; thence 122 degrees 58 minutes right, in a northwesterly direction, a distance of 153.84 feet to the Point of Beginning; thence continue along last described course, a distance of 45.00 feet; thence 86 degrees 20 minutes left, in a southwesterly direction, a distance of 98.48 feet; thence 156 degrees 06 minutes 18 seconds left, in a northeasterly direction, a distance of 110.85 feet to the Point of Beginning.

Rec. 300  
Ind. 100  
400