

STATE OF ALABAMA)

CORRECTIVE
PARTIAL RELEASE

Shelby COUNTY)

5796

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One and no/100-----Dollars (\$1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Scotch Building and Development Company, Inc.

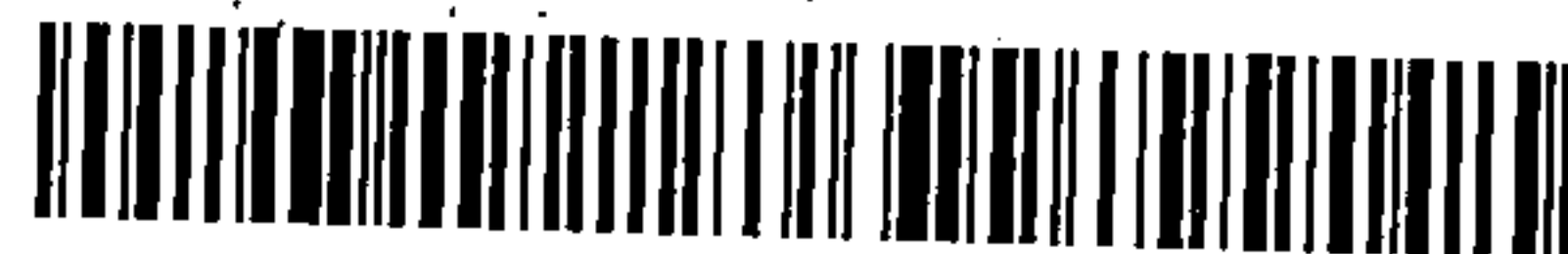
under date of 11-2-76 & 2-8-77 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 359/362 ,

Page 436/295 , the following described lot or parcel of land to wit:

Lots 4,8,9,10,11,43,44,50,1,3, according ot the survey of Wagon Trace as recorded in Map
Book 6, Page 140, in the Probate Office of Shelby County, Al.

NOTE: Mortgage contains metes and Bounds description a portion of which has been surveyed
subsequently to execution of mortgage as evidenced by Map Book 6, Page 140, in the Probate
Office of Shelby County, Al.



19771227000138760 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/27/1977 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and ha
caused this instrument to be executed this 22nd day of December

4-22-77

PAGE

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BOOK

STATE OF ALABAMA)

JEFFERSON COUNTY)

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of December

19 77 .

NOTARY PUBLIC

Rec. 200

Int. 100

300

Jackie L. Freeman
Notary Public

My Commission Expires Oct. 7, 1981

This Instrument Was Prepared

BY: Vallie H. Shipp (jcf)

ITS: Mortgage Loan Operations Officer

BIRMINGHAM TRUST NATIONAL BANK

Birmingham, Alabama

F60196