MORTGAGE RELEASE

OF THAT CERTAIN MORTGAGE DATE	·		AWTREY PUILDING (
		· · · · · · · · · · · · · · · · · · ·	TO CEN	TRAL BANK OF
IRMINGHAM, OF RECORD IN BOOK			•	
JDGE OF PROBATE OF Shelby	•			
F THE SUM OF ONE DOLLAR (\$1.00) GNED, CENTRAL BANK OF BIRMING		·		
	•			
HE SAID CENTRAL BANK OF BIRMIN	IGHAM DOES HEREB			· · · · · · · · · · · · · · · · · · ·
ANTREY BUILDING CORPO				
IRTUE OF SAID MORTGAGE IN AND ORTGAGE DESCRIBED AS FOLLOWS:	TO THAT CERTAIN		INTEREST ACQUIRED E PREMISES CONVEYE	•
Lot 7, Block 1, accor	adimo to Arreson	S. Coott Addit	ion to Altadena So	711 † h
as recorded in Map Bo	cole 5 page 121	in the Proba	te Office of Shell	ow.
County, Alabama, ame	aded by Map Book	5, page 123,	in said Probate	Office.
•		• •		
TO HAVE AND TO HOLD	UNTO THE SAID	AWTREY BUI	LDING CORPORATION	
			IN FEE SIMPLE, FOF E	•
THIS RELEASE SHALL IN THE HOLD THE REMAINING PORTION OF THE MORTGAGE INDESTRUCTION OF THE POWER OF SAID CONTACT.	OF THE PREMISES C EBTEDNESS REMAIN	ONVEYED BY SAING UNPAID, NO	ID MORTGAGE AS SEC	URITY FOR
IN WITNESS WHEREOF,	CENTRAL BANK OF	BIRMINGHAM HA	AS CAUSED THIS INSTE	RUMENT TO BE
XECUTED FOR AND ON ITS BEHALF			_ _	hth DAY
<u>December</u> , 19 <u>77</u>	•	-	•	
TTEST:		•	NK OF BIRMINGHAM NKING CORPORATION	
	ا المسيد. المسيد	1.17.	13/ x - 1	
v: Monat E. Maton	FF3.COT	BY: ///	Real Estate Loan	Officer
S: <u>Asst. Real Estate Loan O</u>		ITS:		
rate of ALABAMA)	•	27000138730 1/1 \$.(Cnty Judge of Pro		•
OUNTY OF JEFFERSON)	12/27/	1977 12:00:00 AM F	ILED/CERT	-
DUNTY OF JEFFERSON)				· ·
I, THE UNDERSIGNED A HATWilliam Neill Fox	UTHORITY, IN AND	FOR SAID COUN OSE NAME AS	TY AND STATE, HERE Real Estate I	BY CERTIFY oan Officer
		•	E BANKING CORPORAT	•
O THE ABOVE AND FOREGOING REL AY THAT, BEING INFORMED OF THE		•	-	•
ULL AUTHORITY, EXECUTED THE S				•
GIVEN UNDER MY HAND			7 X 1 X 1	- Docombar
GIVEN UNDER MY HAND 77	J AND OFFICIAL SEA	AL ON THIS THE	LATIN DAY (or December,
	-	77. R	15.30.	
FFIX NOTARY SEAL)		viction	i down M	oni was
		NOT	ARY PUBLICE	Ben
		Fig. 18 CC-7M133	ICH EXPIRES-INNUARY 24, 1981	•
BIRMINGHAM	• • • • • • • • • • • • • • • • • • •			. •
D. BOX 10566	· · · · · · · · · · · · · · · · · · ·			. •
MINGHAM, ALABAMA 35296 🚶				