

5797

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One and no/100-----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Scotch Building and Development Company, Inc.

under date of 11-2-76 & 2-8-77 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 359/362 ,

Page 436/295 , the following described lot or parcel of land to wit:

Lot 6, according to the survey of Wagon Trace as recorded in Map Book 6, Page 140, In the
Office of the Judge of Probate of Shelby County, Al.

NOTE: Mortgage contain metes and bounds description a portion of which has been surveyed
subsequently to execution of mortgage as evidenced by Map Book 6, Page 140, in the Probate
Office of Shelby County, Al.

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19771227000138650 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/27/1977 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has
caused this instrument to be executed this 22nd day of December
19 77.

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of December
19 77.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 200
Ind. 100
300

Jacqueline L. Shuman
Notary Public
My Commission Expires Oct. 7, 1981

This Instrument was Prepared 2:27
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama



F60196