SHELBY COUNTY OF

ASSIGNMENT OF MORTGAGE (S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 13 day of Secender, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and FEDERAL NATIONAL MORTGAGE ASSOCIATION called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of - SHELBY County, Alabama, and duly identified as follows:

	Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.	FHLMC Loan No.
E#17,715	CROSBY, Alfred C., Jr. and wife, Dorothy N.	03/22/76	353 /	755	04-139392-9
E#17,791	FLOW, Frank J., Jr. and wife, Faye E.	03/15/76	352 -	874	04-134871-0
E#17,811	BROOKS, Paul L. and wife, Ruth S.	03/19/76	353 ~	130	04-139393-7
E#17,814	TOXEY, Thelmer J. and wife, Marjorie K.	03/15/76	352 🗸	834	04-134862-1
E#17,105	MORENO, Robert L. and wife, Claudia B.	07/16/75	347~	325	04-134800-1

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19771223000138010 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/23/1977 12:00:00 AM FILED/CERT

John Charles Charles San This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Attorney-in-Fact Robert A. Chambers

STATE OF GEORGIA ) COUNTY OF FULTON

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I, the undersigned Notary Public in and for said County and State, hereby certify Robert A. Charbers , whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said

Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the  $\frac{2^{3}}{2^{3}}$  day of  $\frac{2^{3}}{2^{3}}$ .

This instrument was prepared by

JEAN MCBRAYER (Name)

(Address) ENGEL MORTGAGE COMPANY, INC. P.O. BOX 847, BIRMINGHAM, ALABAMA 352

Notary Public, Georgia at Large