

A 906.1

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,
5663

That in consideration of TEN (\$ 10.00) DOLLARS,

to the undersigned grantor, Oak Park Development Corporation
in hand paid by The Water Works Board of the City of Birmingham a corporation,

the receipt of which is hereby acknowledged, the said Oak Park Development Corporation

does by these presents, grant, bargain, sell and convey unto the said The Water Works Board of
the City of Birmingham

the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the NW¹/₄ of SE¹/₄, Section 11, Township 19 South, Range 2 West, Shelby County, Alabama, said part being more particularly described as follows:
From the southwest corner of said NW¹/₄ of SE¹/₄, run north along the west line of said 1/4-1/4 section for a distance of 609.13 feet; thence turn an angle to the right of 114°59' and run southeasterly for a distance of 209.41 feet; thence turn an angle to the left of 90° and run northeasterly for a distance of 212.62 feet to the point of beginning of the property herein described; thence continue northeasterly along the same course for a distance of 24.88 feet; thence turn an angle to the right of 126°30' and run southeasterly for a distance of 210.39 feet; thence turn an angle to the left of 90° and run northeasterly for a distance of 140 feet; thence turn an angle to the right of 90° and run southeasterly for a distance of 280 feet; thence turn an angle to the right of 90° and run southwesterly for a distance of 160 feet; thence turn an angle to the right of 90° and run northwesterly for a distance of 475.59 feet to the point of beginning. Containing 1.12 Acres

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Shelby Cnty Judge of Probate, AL
12/21/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said Water Works Board of the City
of Birmingham, and its heirs and assigns forever.

And said Oak Park Development Corporation does for itself, its successors
and assigns, covenant with said Water Works Board of the City of Birmingham, and its

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Water Works Board of the City of Birmingham, and its heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Oak Park Development Corporation by its
President, R. Caldwell Englund, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 16th day of November, 1977.

ATTEST:

[Signature]
Secretary
STATE OF Alabama
COUNTY OF Jefferson
By *[Signature]* President
1977 DEC 21 AM 11:41
Exempt Ind. 1.00
2.50
JUDGE OF PROBATE

I, Elizabeth P. Waters a Notary Public in and for said County, in
said State, hereby certify that R. Caldwell Englund
whose name as President of Oak Park Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of November, 1977.
[Signature]
Notary Public
State of Alabama
My Commission Expires August 25, 1980

BOOK 309 PAGE 543

will pass