



19771220000136640 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 12/20/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
)
 SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

5552

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt and sufficiency being hereby acknowledge, paid to the undersigned, Birmingham Trust National Bank, Birmingham, Alabama, the undersigned does hereby release the hereinafter described real property from the lien of mortgage given by Pelham Industrial Park, Inc., to the Birmingham Trust National Bank, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book No. 345, on Page 708, Shelby County, Alabama:

BOOK 23 PAGE 12

A parcel of land situated in the Southeast 1/4 of the Northwest 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of said Section, Township and Range, thence in an Easterly direction, along the North line of said 1/4-1/4 Section, a distance of 149.0 feet to the beginning of a traverse line, West of Bishop Creek, West bank of said creek being the Easterly property line of herein described property, thence 73 degrees 42 minutes 06 seconds right, in a Southeasterly direction, a distance of 135.04 feet, thence 12 degrees 03 minutes 35 seconds left, in a Southeasterly direction, a distance of 132.86 feet, thence 0 degrees 50 minutes 48 seconds right, in a Southeasterly direction, a distance of 116.20 feet, thence 32 degrees 33 minutes 48 seconds right, in a Southwesterly direction, a distance of 105.84 feet, thence 19 degrees 16 minutes 30 seconds right, in a Southwesterly direction, a distance of 92.07 feet, thence 15 degrees 24 minutes left, in a Southwesterly direction, a distance of 81.45 feet to the North Right-of-Way line of Atlantic Coast Line Railroad, thence 80 degrees 18 minutes 36 seconds right, in a Westerly direction, along said Right-of-Way line of said railroad, a distance of 227.02 feet, thence 89 degrees 13 minutes 05 seconds right, in a Northerly direction, a distance of 622.63 feet to the Point of Beginning.

Said parcel contains 3.59 acres, more or less.

BUT, it is expressly understood and agreed that this release shall in nowise, and to no extent whatsoever, affect the lien and operation of said mortgage as to the remainder of the property described therein and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 16th day of December, 1977.

BIRMINGHAM TRUST NATIONAL BANK

ATTEST:

By: David W. Farr
Its: Vice President

John F. Greene
Secretary
MORTGAGE LOAN OFFICER



19771220000136640 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

BOOK 23 PAGE 13

Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared David W. Farr, whose name as vice president of the Birmingham Trust National Bank, a corporation, is signed to the foregoing instrument, who being duly sworn and informed of the contents of the instrument, acknowledged before me on this day that he, as such officer and with full authority executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 16th day of December, 1977.



Patricia M. Lloyd (nee Hanson)
Notary Public

COMMISSION EXPIRES
OCTOBER 9, 1978

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 DEC 20 AM 8:52

Thomas C. Shumaker
JUDGE OF PROBATE

Rec. 3.00
Dul. 1.00
4.00