

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF MORTGAGE

5517

For value received the undersigned Anniston Production Credit Association, acting by and through its President, W.E. Morgan, who duly is authorized so to act, does hereby release and discharge the hereinbelow described realty of and from the liens of those certain mortgages heretofore executed to the undersigned Anniston Production Credit Association by Dewey H. Garrett and wife, Ruby O. Garrett, and recorded in Mortgage Book 322, Page 463, and Mortgage Book 354, Page 374, in the Probate Office of Shelby County, Alabama. The realty hereby released and discharged from said liens is described as follows: PARCEL I

Commence at the Southeast corner of Section 18, Township 21 South, Range 2 West; run thence in a Northerly direction along the East line of said Section for a distance of 2,741.10 feet; thence turn an angle to the left of 137 degrees, 54 minutes, 16 seconds and run in a southwesterly direction for a distance of 584.44 feet to a point on the Southwesterly right of way line of U.S. Highway #31, said point being the point of beginning. From the point of beginning thus obtained, thence continue along last described course for a distance of 632.31 feet to a point on the Northeasterly right of way line of L & N RR; thence turn an angle to the right of 113 degrees 55 minutes, 30 seconds and run in a Northwesterly direction along the Northeasterly right of way line of the L & N RR for a distance of 988.47 feet; thence turn an angle to the left of 65 degrees, 30 minutes and run in a Southwesterly direction along the L & N RR right of way for a distance of 54.95 feet; thence turn an angle to the right of 65 degrees 30 minutes and run in a Northwesterly direction along the Northeasterly right of way line of the L & N RR for a distance of 254.79 feet; thence turn an angle to the right of 90 degrees and run in a Northeasterly direction for a distance of 413.50 feet to a point on the Southwesterly right of way line of U. S. Highway #31; thence turn an angle to the right of 78 degrees 00 minutes 03 seconds and run in a Southeasterly direction along the Southwesterly right of way line of U.S. Highway #31 for a distance of 1,017.17 feet to the point of beginning.

PARCEL II

The North half of the Southeast Quarter of the Southwest Quarter of Section 18, Township 21 South, Range 2 West; Less and except that part conveyed to the State of Alabama for project I-65 as described in Deed Book 209, Page 54.

The liens of said recorded mortgages upon all properties described therein and not specifically described above and released



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BOOK 22 PAGE 936

*Anniston Production*



hereby are expressly reserved in accordance with all and singular of the terms and conditions of said recorded mortgages.

IN WITNESS WHEREOF, the said Anniston Production Credit Association by its President, W.E. Morgan, who is authorized to execute this release, has hereto set its signature and seal, this the 14<sup>th</sup> day of December, 1977.

ATTEST:

Delone I. Grice  
Delone I. Grice, Vice-President

Anniston Production Credit Association  
By W.E. Morgan  
President



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STATE OF ALABAMA )  
COUNTY OF Calhoun )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. E. Morgan, whose name as President of Anniston Production Credit Association is signed to the foregoing partial release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 14th day of December, 1977

Linda G. Bright  
Notary Public

My Commission Expires: August 6, 1980

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Recording 250  
Ind. 100  
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BOOK 22 PAGE 997