3-11-5-2 MORTGAGE RELEASE

COUNTY OF JEFFERSON

SIHMINGHAM, OF RECORD IN			- 	TO CENTRAL BANK	C. K OF
UDCE OF DDODATE OF	Shelby	, AT PAGE	116	, IN THE OFFICE OF THE	
F THE SUM OF ONE DOLLAR	R (\$1.00) AND OTH	ER GOOD AND	VALUABLE CON	IN CONSIDERATION TO THE UNDER FEE COMPANY, INC.	}-
		THI	E RECEIPT OF W	HICH IS HEREBY ACKNOWLE AND QUITCLAIM UNTO THE	DGED
SCOTT & CAFI	FEE COMPANY, I	NC.			
	IN AND TO THAT			REST ACQUIRED UNDER AND EMISES CONVEYED UNDER S	
Subdivision as reto the map and subdivision, as resolved Subdivision, as resolved Shelby County, Al	ecorded in Map rvey of Second ecorded in Map	Book 6, Pag d Additon Ri p Book 6, Pa	e 137, also L verchase Coun ge 145, in th	ounty Club Residential ots 2 and 20, according try Club Residential e Probate Office of bama.	g
(元) (元) (元)	•				
			197	71216000135600 1/1 \$.00	
	•	•	12/	Iby Cnty Judge of Probate, AL 16/1977 12:00:00 AM FILED/CERT	
900×		•		• •	•
			•	~	
TO HAVE AND	TO HOLD UNTO THE		COTT & CAFFEE D ASSIGNS, IN FE	COMPANY, INC. E SIMPLE, FOREVER.	,
ECUTED FOR AND ON ITS	EREOF, CENTRAL	BANK OF BIR	MINGHAM HAS CA	USED THIS INSTRUMENT TO N THIS THE 7th DA	
TEST:			ENTRAL BANK O	•	
Manage E.	Alle March	A.	. Mn//		
s: Asst. Real Estate	Loan Officer	<u></u>	Real Real	Éstate Loan Officer	
				•	
ATE OF ALABAMA		•			
		- -			
UNTY OF JEFFERSON)	•			
AT William Neill F	CX	WHOSE	NAME AS	ND STATE, HEREBY CERTIF Real Estate Loan Offi	cer
•	ING RELEASE AN	D WHO IS KNOW	N TO ME, ACKNO		THIS
Y THAT, BEING INFORMED				7th DAY OF Decemb	
Y THAT, BEING INFORMED ILL AUTHORITY, EXECUTE GIVEN UNDER A	MY HAND AND OF	FICIAL SEAL O	N THIS THE	VEIL DAT OF DECEMEN	er,
AY THAT, BEING INFORMED JLL AUTHORITY, EXECUTE GIVEN UNDER A 77		FICIAL SEAL C		• 1 f	-
AY THAT, BEING INFORMED JLL AUTHORITY, EXECUTE GIVEN UNDER A		FICIAL SEAL C	Dibon &	mills Blan Lee	-
JLL AUTHORITY, EXECUTE GIVEN UNDER N 77 FFIX NOTARY SEAL)				mills Blan Lee	
DAY THAT, BEING INFORMED FULL AUTHORITY, EXECUTE GIVEN UNDER N		FICIAL SEAL C		• 1 f	