STATE OF ALABAMA JEFFERSON COUNTY

This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

Theodore E. Dasher and wife, Carole V. Dasher WHEREAS,

did heretofore execute a mortgage to the undersigned, which said mortgage is Shelby 32 , Probate Office of Jestsenson County 331 recorded in Volume , Page Columbiana 35051 BirminghamyxRessemen, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this December 1977.

the

9th

day of

19771216000135400 1/1 \$.00

Shelby Cnty Judge of Probate, AL 12/16/1977 12:00:00 AM FILED/CERT BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

Its President

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY 1777 OEC 16 AM 8: 47

JUDGE OF PROPERTY

2.50

the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

9th day of Given under my hand and official seal, this the December 1977.