FULL SATISFACTION OF RECORDED LIEN

Know All Men E
JEFFERSON COUNTY
STATE OF ALABAMA

Know All Men By These Presents, That, the under	rsigned <u>Central Bank of Birmingham</u>
acknowled	lges full payment of the indebtedness secured by that certain
eal Property)X(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	byH. Walker & Associates, Inc
	•
	Shelby
hich said mortgage was recorded in the office of the	he Judge of Probate Court of Jefferson County, Alabama, in
RealBook No369_, Pag	ge No673 , (and assigned to
	•
Book No , Page	,) and the undersigned does further hereby release and
atisfy said mortgage.	
West, Shelby County, Alabama, run en a distance of 280.90 feet; thence the run a distance of 189.87 feet; then and run a distance of 348.63 feet; 26°57' and run a distance of 477.51 of 81°14' and run a distance of 166 turn an angle to the left of 12°10' a point on the South ROW of South Stotheright of 89°35'15" and run en feet, thence turn to the right L=23 turn to the right D=9°28' CH=106.77 turn right a distance of 107.25 feet an angle of 102°25'15" to the chord	Section 13, Township 20 South, Range 4 ast along South line of said 4-4 section urn an angle to the left of 51°01' and see turn an angle to the left of 8 26' thence turn an angle to the right of feet, thence turn an angle to the left of feet to a point of beginning, thence and run a distance of 141.76 feet to shades Crest Road; thence turn an angle east along South Shades Crest Road 228.47 3.92 feet, \$\Delta = 91°21'\$, R=15 feet, thence of a distance of 15.26 feet, thence at to a point on the chord, thence turn and run in a southwesterly direction of beginning. This parcel to be
	12/15/1977 12:00:00 AM FILED/CERT
In Witness Whereof, the undersigned,	Central Bank of Birmingham
has caused these presents to be executed this14	th day of December , 19 77
Has Caused these presents to be executed and	
	Central Bank of Birmingham
	Durch 11 April 1
	DY - CAMPA CONTRACTOR
	lts: Vice President
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
Notary Public	
I, the undersigned 太叔家文文文文文文文文文 and fo Mike Halter	or said County in said State, hereby certify that
	s signed to the foregoing instrument, acknowledged before the
Central Bank of Birminghama corporation) is	TO THE SECOND SEE THE ATEL AND APPEADED FROM MINISTER STATE ASSESSMENT OF THE SECOND S
this day that, being informed of the contents of the	poration).
this day that, being informed of the contents of the the same voluntarily (for and as the act of said con	poration).
this day that, being informed of the contents of the the same voluntarily (for and as the act of said contents) ****** ***** ***** ***** **** ****	poration). his <u>14th day of</u>
this day that, being informed of the contents of the the same voluntarily (for and as the act of said contents) ****** ***** ***** ***** **** ****	his 14th day of December 19 77
this day that, being informed of the contents of the the same voluntarily (for and as the act of said con	poration). his <u>14th day of</u>