

This

First Western Bank is now



P.O. Box 37, Birmingham, AL 35201

STATE OF ALABAMA)

5421

JEFFERSON COUNTY)

WHEREAS, the hereinafter named mortgagor(s) did heretofore execute mortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, Division, in the volume and at the page set opposite the name of the mortgagor(s) as follows:

NAME OF MORTGAGOR(S) Merritt Rogers and wife, Karen VOLUME 360 PAGE 612 & 613
C. Rogers, R. T. Lee and wife,
Mary J. Lee, Bill B. Ingram
and wife, Beth W. Ingram

SEE EXHIBIT "A"



19771215000134890 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/15/1977 12:00:00 AM FILED/CERT

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BOOK

AND,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 12th day of December, 19 77.

MetroBank, an Alabama Banking Corporation

BY:

Its Assistant Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that O. Frank Brock, Jr. whose name as Assistant Vice President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of December, 19 77.

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 4, 1981

EXHIBIT "A"



19771215000134890 2/2 \$.00
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BOOK 22 PAGE 948

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the intersection of the North line of the SW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and the East Line (New) of U. S. Highway No. 31 (Tangent Projected); thence run in Southeasterly direction along said East line of said projection a distance of 1540.95 feet to the point of beginning of parcel herein described; thence an angle left of 77 deg. 39' and run in an Easterly direction a distance of 199.40 feet; thence turn an angle right of 101 deg. 44' 05" and run in a Southwesterly direction a distance of 109.75 feet; thence an angle left of 24 deg. 05' 05" and run Southeasterly and parallel to U.S. Highway No. 31 a distance of 176.16 feet; thence an angle right of 90 deg. and run in a Southwesterly direction a distance of 150 feet to the East line of said Highway; thence an angle right of 90 deg. and run in a Northwesterly direction along said East line a distance of 319.0 feet to the Point of Beginning, Less and except that parcel 104 feet by 150 feet located in the Southeast corner which was conveyed by sale on September 19, 1976.

FILED FOR RECORD
1977 DEC 15 AM 10:28

Rec. 3.00
Jud. 1.00
4.00