CORPORATE RELEASE

STATE OF Alabama	19771215000000130 1/1 \$.00
COUNTY OF Shelby County	Shelby Cnty Judge of Probate, AL 12/15/1977 10:26:00 AM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS: That,	
WHEREAS, Clinton W. Whitaker and we	vife, Janice Whitaker
·	
7.1.7	
did heretofore execute a mortgage to Jefferson Federal S	
which said mortgage is dated the 27th day of	f January, 19 (2)
and is recorded in Volume 320, page 907, Proba	ate Office,
Shelby	y, Alabama, and conveys the real estate as
described therein as security for the payment of the ind	
WHEREAS, the indebtedness secured by said morts NOW, THEREFORE, the undersigned Jefferson	
Birmingham, does hereby acknowledge satisfaction and	•
hereby releases and discharges the property described in	n said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federa	al Savings & Loan Association of Birmingham
a corporation, has caused this instrument to be signed	by its <u>Vice-President</u> or
this the <u>14th</u> day of <u>December</u>	. 19 77.
TEIDIGONT DIO AT GATINGS	& LOAN ASSOCIATION OF BIRMINGHAM
	MAR Humphi
STATE OF ALA, STELLY BY I CENTEY THIS	Its Vice-Presiden
mum on Alabama	·
STATE OF Alabama COUNTY OF Jefferson	And. 1.00 1 2.50
COUNTY OF Jefferson	
I, the undersigned authority, in and for said	County, in said State, hereby certify that
Dick Humphrey	· · · · · · · · · · · · · · · · · · ·
whose name as <u>Vice-President</u> of Jeffe	erson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing in	nstrument, and who is known to me, acknowl
edged before me, on this day, that being informed of the	
officer and with full authority executed the same volun	
Given under my hand and seal this the 14th	
instruction de la constant de la con	Notary Public
Instrument was prepared by	
215 North Description	

Birmingham, Alabama 35203