

St/Less Shelby

6010 DSO# 0170-08-0040-700

STATE OF Alabama) South Wind Third Sector
COUNTY OF Shelby) Alabaster District

378709

5312

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Farris Land Company, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

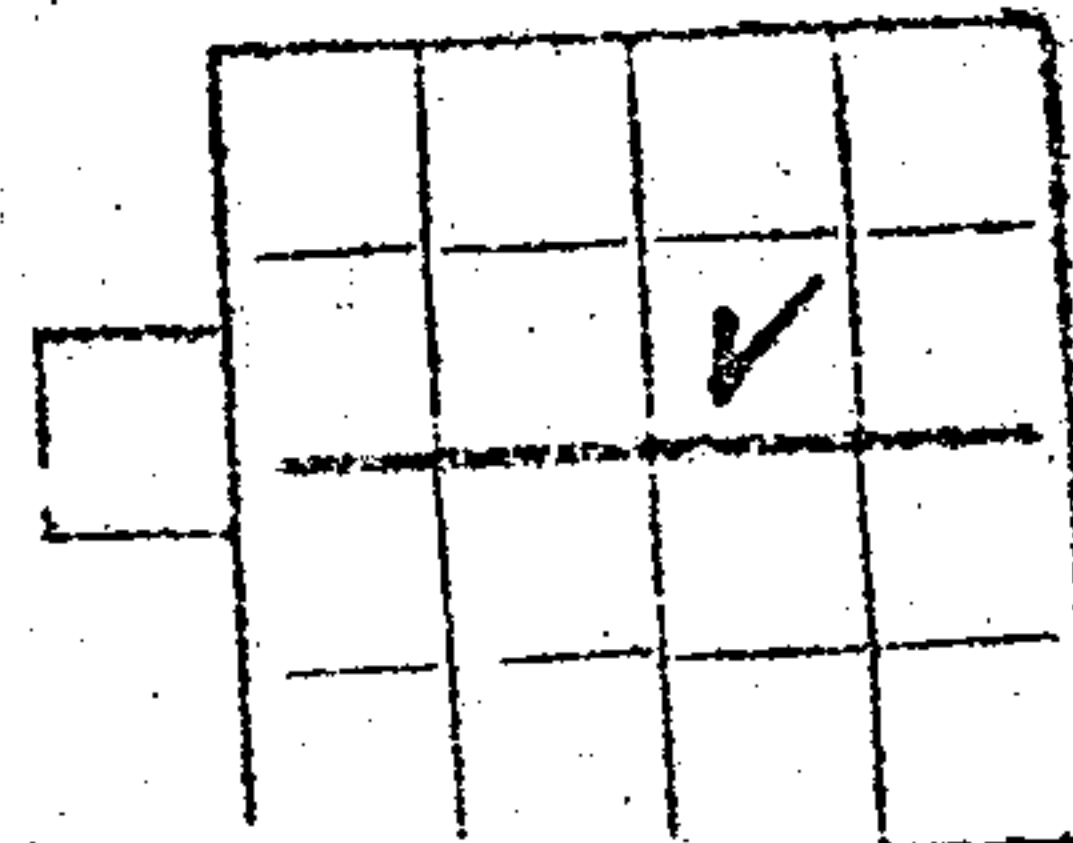
A portion of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 10, Township 21 South, Range
3 West, more particularly described as follows: Begin at the Southwest
corner of Lot #2 Block #4, Southwind Subdivision, 1st Sector, as
recorded in Map Book 6, Page 72, in the Office of the Judge of Probate,
Shelby County, Alabama; thence Northeasterly along Westerly line of said
Lot #2, 120 feet, more or less, to the Southwest corner of Lot #1, Block
#4 of said Southwind Subdivision, 1st Sector; thence Northeasterly along
Westerly line of Lot #1, 115 ft. more or less, to the Southwesterly margin
of Shelby County Highway #264; thence Northwesterly along Southwesterly
margin of said road 15 feet; thence Southwesterly and parallel with said
Lot #1 and Lot #2, 240 feet, more or less, to a point; thence Northwesterly
15 feet to the point of beginning.



19771213000133710 1/5 \$.00
Shelby Cnty Judge of Probate, AL
12/13/1977 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COGGIN-CORP. REAL ESTATE
ADDRESS ALA. POWER CO - B' HAM

BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
60	2	5	T	R



S10 T21 SR3W

BOOK 309 PAGE 366

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Farris Land Company, Inc.
_____ has caused this instrument to be
executed in its name by W.M. Farris
as its President, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the 3rd day of November,
19 77.

ATTEST:

Farris Land Company, Inc.
By W.M. Farris (Pro)

19771213000133710 2/5 \$.00
Shelby Cnty Judge of Probate, AL
12/13/1977 12:00:00AM FILED/CERT

STATE OF Alabama)

COUNTY OF Shelby)

I, J. M. Settle,

a Notary Public, in and for said County in said State, hereby certify that

W. M. Farris

whose name as President of Farris Land Company,
Inc. a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

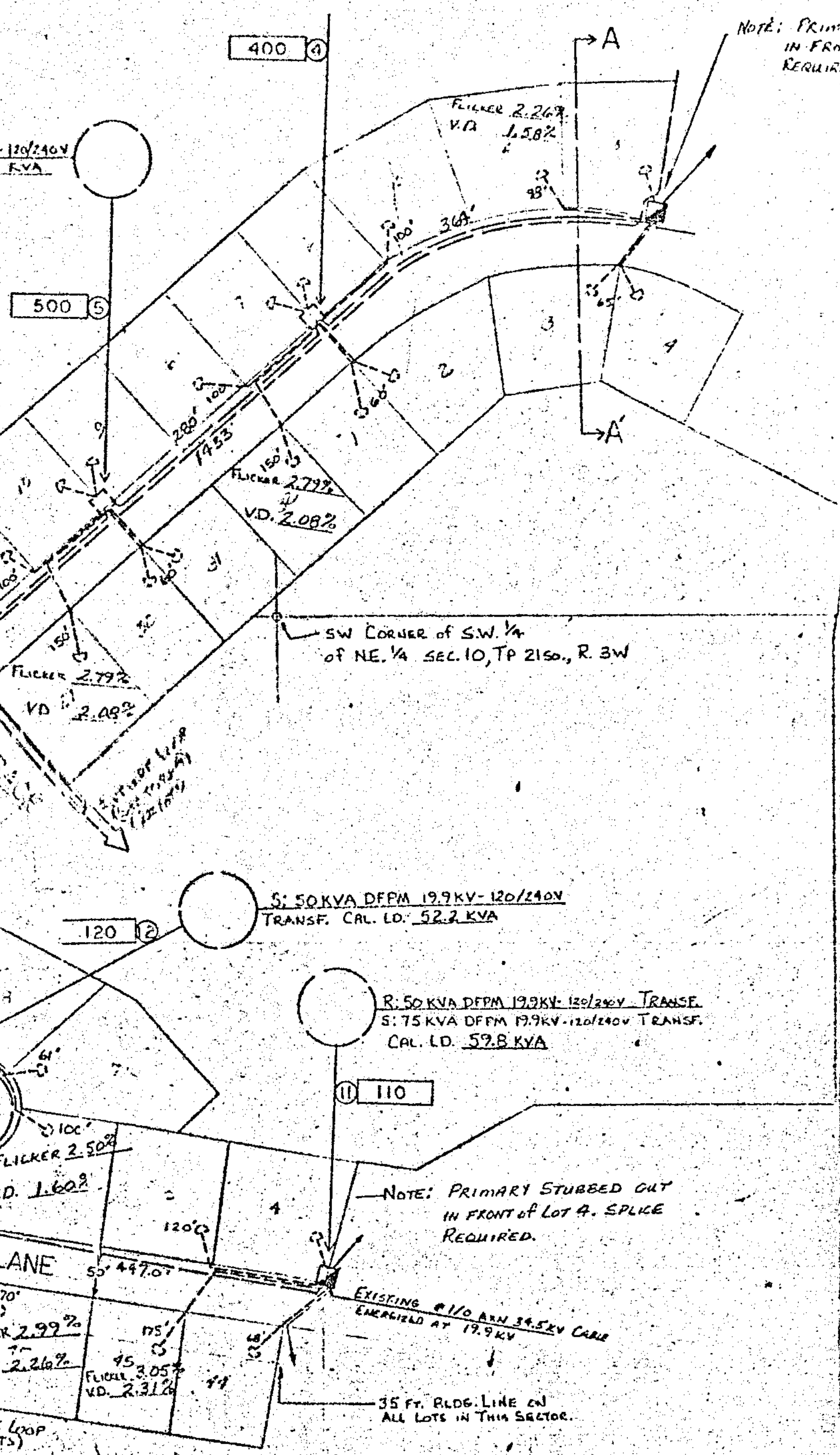
Given under my hand and official seal, this the 3rd
day of November, 1977.

J. M. Settle
Notary Public



19771213000133710 3/5 \$.00
Shelby Cnty Judge of Probate, AL
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19.9KV-120/240V

TRANSFORMER LOCATION NO. 300

SECONDARY LOCATION NO. 300

NOTE: ALL LABOR AND MATERIAL (INCLUDING CONTRACTOR) IS RELATED TO THESE TYPICAL LOCATIONS.

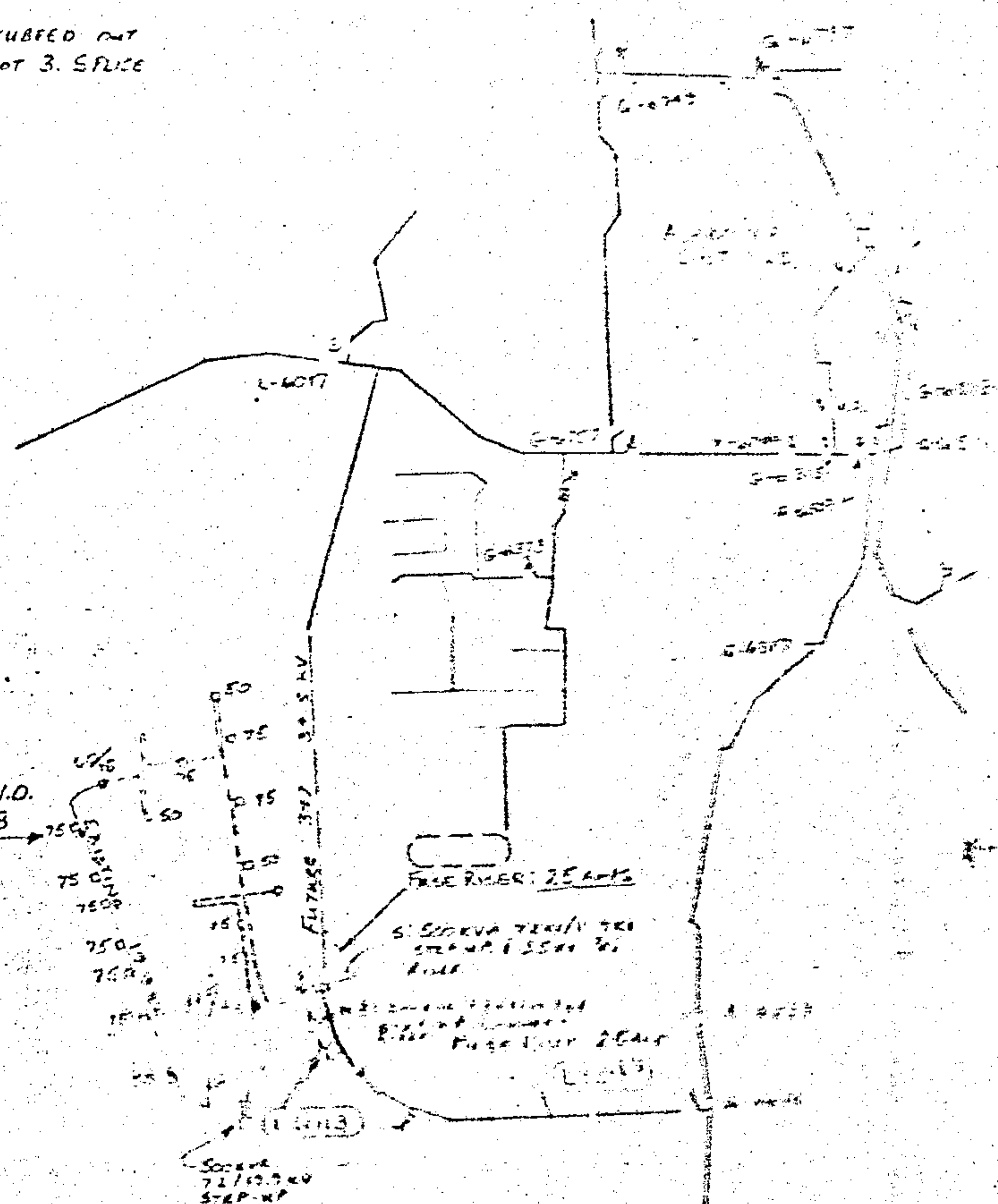
PRIMARY RISER LOADING (BASED ON 10KVA/LOT)		
	L-6013	L-6047
PROPOSED	440KVA	190KVA
FUTURE	650KVA	470KVA
EMERGENCY	1090KVA	870KVA

LEGEND

③ TRANSFORMER LOCATION NO.

300 SECONDARY LOCATION NO.

NOTE: ALL LABOR AND MATERIAL (INCLUDING CONTRACTOR) IS RELATED TO THESE TYPICAL LOCATIONS.



- NOTES
1. ALL PRIMARY TO BE 1/0 ANN 35KV EMERGED AT 19.9KV.
 2. ALL SECONDARY TO BE 12/10 12# 2/0 15 AWG CABLE.
 3. ALL SERVICES TO BE INSTALLED ON ULPD SERVICE BLANKET.
 4. AVERAGE SERVICE LENGTH TO BE 7.5 FT.
 5. VOLTAGE DROP AND FLICKER ARE TYPICAL WITH 7.5 FT SERVICE FOR L.F. DOWN 3 IN HP @ 75% PF.
 6. R.D.W. REQUIRED.
 7. TREE WORK REQUIRED IS MINIMUM (3000%), CAN BE OPENED BY TREACHER.
 8. TRANSFORMER LOADING BASED ON L.F. DOWN, 3 IN HP ON EACH LOT.
 9. PRIMARY AND SECONDARY CABLE DISTANCES INCLUDE 5' AT TRANSFORMER AND LOT LINE.
 10. CABLE STUBBED OUT FOR FUTURE USE EXTEND TO END OF LOT.
 11. ALL STREET CROSSINGS TO BE INSTALLED PER SHELBY COUNTY SPECIFICATIONS. CROSSING TO UTILIZE 40" OF 2" PVC TYPE DB CONDUIT.
 12. S.C.E. BILL APLO 107.00 FOR 10 FT EXCESS HEIGHT ON PINE #1 AS PER ULFAN JOINT USE CONTRACT. PINE INSTALLED BY APLO - NEW JOINT USE.

ALABAMA POWER COMPANY	
JOB ALABASTER PRIMARY DISTRIBUTION SYSTEM	
DETAIL FROM VISION AND DATE OF PROJECT	
SOUTHWEST THIRD SECTOR	
SCALE	1" = 10'
SHEET OF SHEETS	1 OF 1
SUPERSEDES	C-ED-12706

DRAWN Chaney	CHECKED	TRACED
APPROVED	DATE	DATE
APPROVED	DATE	DATE

19771213000133710 4/5 \$.00
Shelby Cnty Judge of Probate, AL
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