



19771213000133660 1/6 \$.00  
Shelby Cnty Judge of Probate, AL  
12/13/1977 12:00:00AM FILED/CERT

*Shelby*

5314

6010

DSO# 0170-08-0040-700

378711

STATE OF Alabama ) South Wind Third Sector  
COUNTY OF Shelby ) Alabaster District

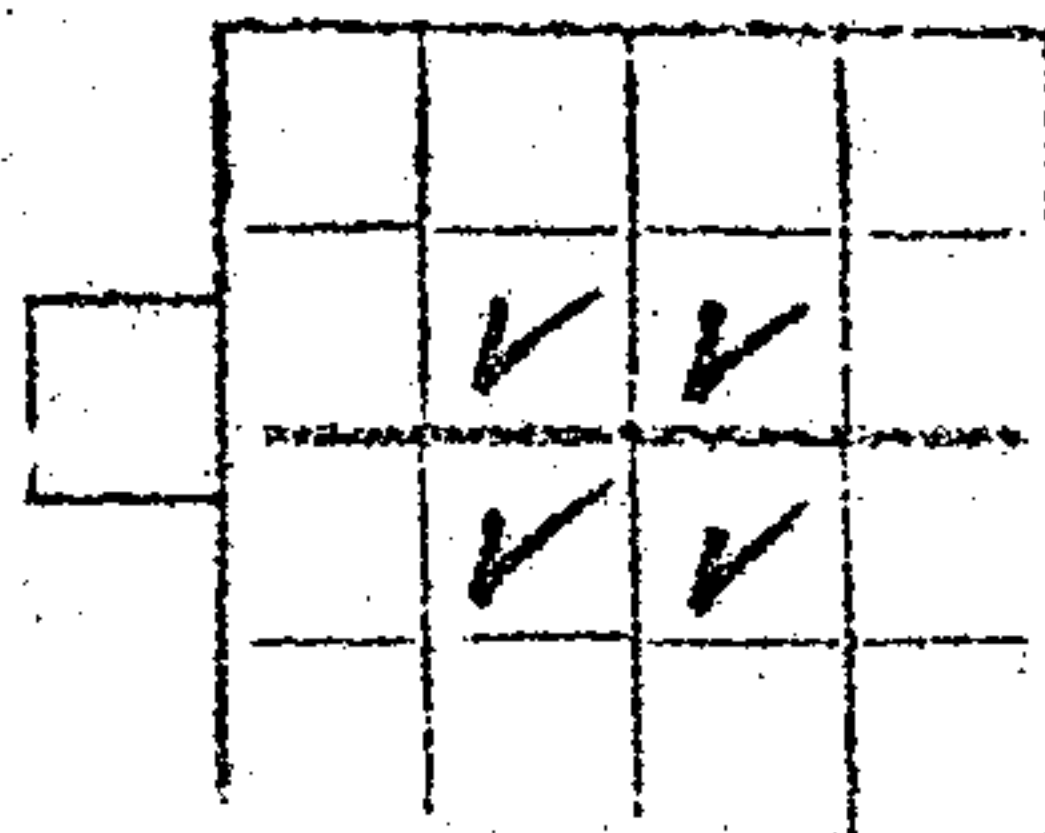
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Sam Bennett Realty and Development Company, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, trans closures and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in Shelby County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof".

|                                             |     |            |      |
|---------------------------------------------|-----|------------|------|
| THIS INSTRUMENT WAS PREPARED BY:            |     |            |      |
| NAME <u>R.C. COGGIN - CORP. REAL ESTATE</u> |     |            |      |
| ADDRESS <u>ALA. POWER CO - B'HAM</u>        |     |            |      |
| SOURCE OF TITLE _____                       |     |            |      |
| BOOK _____                                  |     | PAGE _____ |      |
| SUBDIVISION                                 | LOT | PLAT BK    | PAGE |
| CC                                          | C   | S          | T R  |
|                                             |     |            |      |
|                                             |     |            |      |



S10T2/SR3W

BOOK 309 PAGE 375



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EXHIBIT "A"

W 82A A portion of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , NE $\frac{1}{4}$  of SW $\frac{1}{4}$  and NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 10, Township 21 South, Range 3 West, more particularly described as follows: Commence at the Southwest corner of said SW $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 10; thence East along South line of said SW $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 10, 541.25 feet; thence 83 degrees 26 minutes 15 seconds left Northerly 102.11 feet; thence 69 degrees 10' left Northwesterly 180 feet for a point of beginning said point of beginning being the Southwest corner of Lot 5, Block 5, Southwind 1st Sector Sub-division as recorded in Map Book 6, Page 72, Office of Judge of Probate Shelby County, Alabama; thence continue last described course 90 feet; thence 36 degrees 30 minutes, more or less, left Westerly 89.70 feet to a point; thence 33 degrees 01 minute left Southwesterly 585 feet, to a point; thence 90 degrees right Northwesterly, 10 feet to a point; thence 90 degrees left Southwesterly 145 feet to a point; thence 110 degrees, more or less, Southeasterly 228.07 feet to a point; thence 19 degrees 37 minutes 15 seconds right Southeasterly 120 feet to a point; thence 90 degrees right Southwesterly 54.24 feet to a point; thence 129 degrees 47 minutes 45 seconds left Southeasterly 50 feet, more or less, to a point; thence 01 degrees 42 minutes 35 seconds right Southeasterly 123.04 feet to a point; thence 94 degrees 49 minutes 40 seconds right Southerly 120 feet to a point; thence 85 degrees more or less, right Northwesterly 43.38 feet to a point; thence 90 degrees, more or less, left 50 feet to a point; thence 90 degrees left, more or less, Southeasterly 10 feet to a point; thence 91 degrees, more or less, right 120 feet, to a point; thence 82 degrees 21 minutes 45 seconds right 641.94 feet to a point; thence 56 degrees, more or less, left Southwesterly 105.84 feet to a point; thence 10 degrees more or less, left Southwesterly 277.66 feet, to a point; thence 50 degree; 54 minutes 15 seconds right Westerly 167.58 feet, to a point; thence 63 degrees 13 minutes 30 seconds right Northwesterly 175.25 feet, to a point; thence 65 degrees 52 minutes 15 seconds right Northeasterly 783.07 feet to a point, thence 13 degrees 30 minutes, more or less, right Northeasterly 993.57 feet to a point; thence 12 degrees, more or less, right Northeasterly 136.97 feet to a point; thence 21 degrees 30 minutes more or less, right Easterly 124.55 feet to a point; thence 6 degrees 30 minutes, more or less, right Easterly 108.90 feet to a point, said point being the Northwest corner of Lot 2, Block 4 said Southwind 1st Sector Sub-division; thence Southerly along Westerly line of said Lot 2 134.25 feet to a point on the Northeasterly margin of Caribbean Circle Road; thence 8 degrees more or less, right Southwesterly 50 feet to a point on the Southwesterly margin of said road; thence Southeasterly along the Southwesterly margin of said road 107.12 feet to a point; thence 90 degrees right Southwesterly 120 feet to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Sam Bennett Realty and Development Company, Inc. has caused this instrument to be executed in its name by Sam W. Bennett as its President, and attested by \_\_\_\_\_ its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 2<sup>nd</sup> day of November, 19 77.

ATTEST:

Sam Bennett Realty & Development Co. Inc.  
Samuel Bennett  
President

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STATE OF Alabama )

COUNTY OF Shelby )

I, J.M. Settle,

a Notary Public, in and for said County in said State, hereby certify that

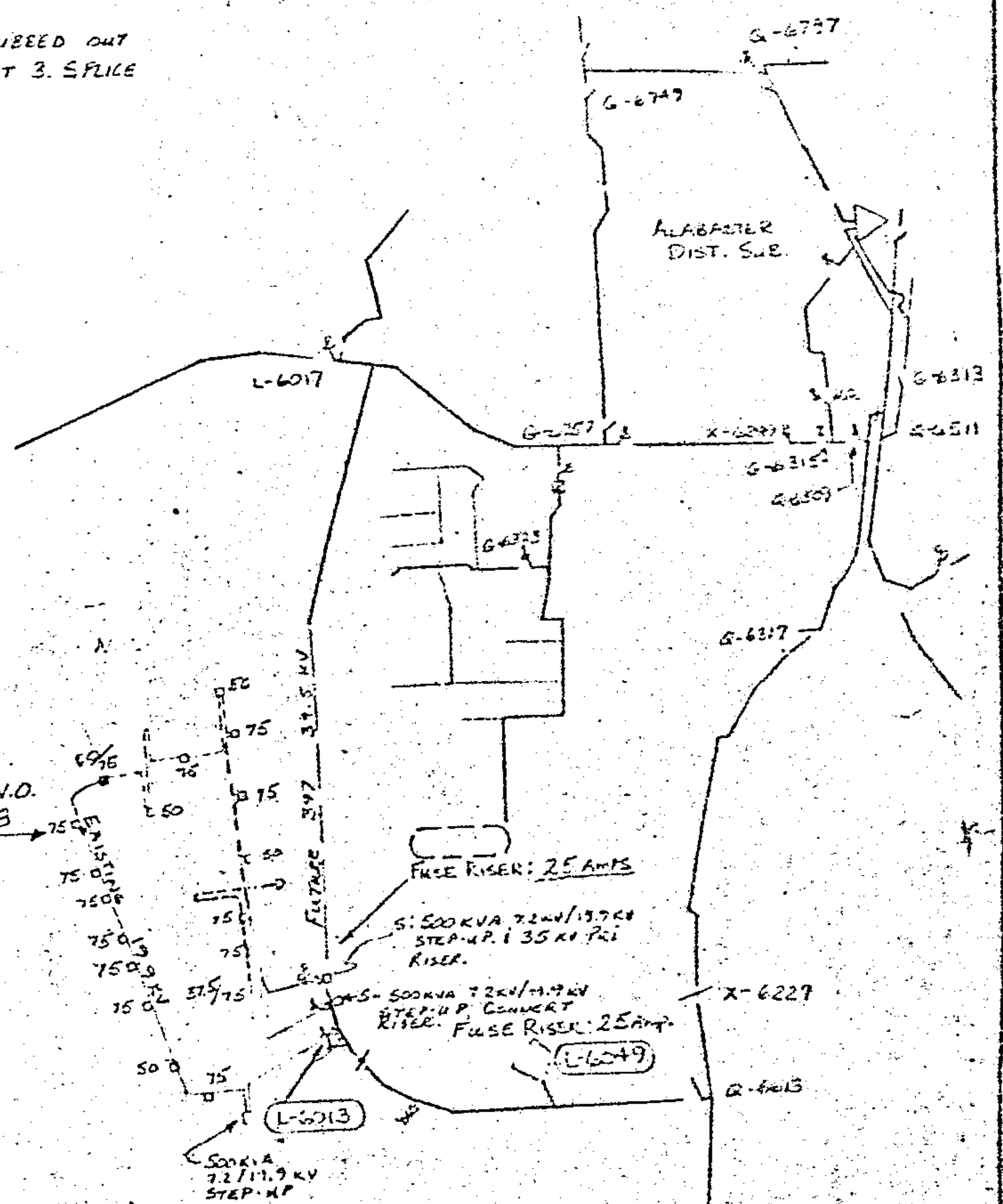
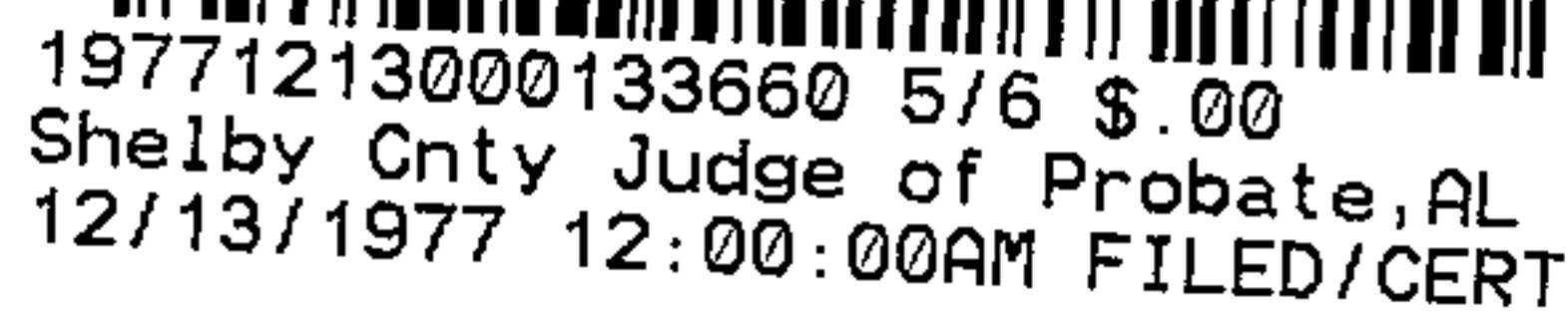
Sam W Bennett

whose name as President of Sam Bennett Realty and Development Company, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2<sup>nd</sup> day of November, 19 77.

J.M. Settle  
Notary Public,

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1. ALL PRIMARY TO BE 1/0 ALN 25 KV ENERGIZED AT 19.9KV. -----
2. ALL SECONDARY TO BE 1# 1/0 + 2# 3/0 AL 600V CABLE. -----
3. ALL SERVICES TO BE INSTALLED ON UPRD SERVICE BLANKET.
4. AVERAGE SERVICE LENGTH TO BE 70 FT.
5. VOLTAGE DROP AND FLICKER ARE MAXIMUM WITH 70 FT. SERVICE FOR L.F.R.D.W.H 3TW H.P. @ 95 % P.F.
6. R.O.W. REQUIRED.
7. TREE WORK REQUIRED IS MINIMUM (3000ft<sup>3</sup>); DITCH CAN BE OPENED BY TRENCHER.
8. TRANSFORMER LOADING BASED ON L.F.R.D.W.H. 3 T.H.P. ON EACH LOT.
9. PRIMARY AND SECONDARY CABLE DISTANCES INCLUDE 5' AT TRANSFORMER AND LOT LINE.
10. CABLE STUBBED OUT FOR FUTURE USE EXTEND TO END OF LOT.
11. ALL STREET CROSSINGS TO BE INSTALLED PER SHELBY COUNTY SPECIFICATIONS. CROSSING TO UTILIZE 40" CF 3" PVC TYPE 'DB' CONDUIT.
12. S.C.B. BILL APCO # 107,000 FOR 10FT EXCESS HEART ON POLE #1 AS PER URBAN JOINT USE CONTRACT. ANCHOR INSTALLED BY APCO. - NON JOINT USE.

PRIMARY RISER LOADING  
(BASED ON 10KVA/LWT)

|                                                                                     |                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |
| L-6013                                                                              | L-6013                                                                              | L-6013                                                                              |
| 440KVA                                                                              | 440KVA                                                                              | 190KVA                                                                              |
| 650KVA                                                                              |                                                                                     | 470KVA                                                                              |
| 090KVA                                                                              | 1090KVA                                                                             | 370KVA                                                                              |

③ TRANSFORMER LOCATION No. 300 SECONDARY LOCATION No.

NOTE: ALL LABOR AND MATERIAL (INCLUDING CONTRACTOR) IS RELATED TO THESE TYPICAL LOCATIONS.

DRAWN Cherry CHECKED \_\_\_\_\_ TRACED \_\_\_\_\_  
APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

|                                                                        |            |
|------------------------------------------------------------------------|------------|
| ALABAMA POWER COMPANY                                                  |            |
| JOB ALABASTER LKLYASSKY DISTRIBUTION SYSTEM                            |            |
| DETAIL PROVIDE UNDERGROUND & SURFACE SOLOTS,<br>SOUTHWIND THIRD SECTOR |            |
| SCALE 1"=100'                                                          | S.M.       |
| SHEET OF SHEETS                                                        | C-BD-12706 |
| SUPERSEDES                                                             |            |

