

STATE OF ALABAMA

County of SHELBY

3728-47-50 GWO 4207 (1976)

Chelsea D.S. 115 KV T.L.

M. A. Autry, et al

the Corporate State
Dept. of Alabama
Birmingham, Ala.

By Don D. Bailey

We, M. A. Autry & wife Patsy M. Autry &
Helen R. Justice, as Mortgagees

for and in consideration of the sum of one thousand one hundred Dollars (\$ 1100.00)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land varying feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges neces-
sary or convenient for the full enjoyment or use thereof for the purposes above described, including
the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill,
and keep clear by any means, including chemicals, all trees and undergrowth and all other obstruc-
tions under, on or above said strip and danger trees adjacent thereto which now or may hereafter
injure, endanger or interfere with any of the works on said strip, and the right to install, maintain
and use anchors and guy wires on land adjacent to said strip, and the right to install grounding
devices on grantors' fences now or hereafter located on such strip and on fences or other structures
of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of
such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or
materials, or as a road other than a road crossing such strip at a location which does not endanger
or interfere with works that have been or may at some future date be constructed on such strip,
said strip and the lands of which the same is a part being described as follows:

Southwest Quarter of Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 27, Township 19
South, Range 1 West, Shelby County, Alabama.

Commence at the Northwest corner of the Southeast Quarter of the Northwest Quarter
of Section 34, Township 19 South, Range 1 West; thence run East along the North
boundary line of said quarter-quarter section a distance of 37.5 feet to a point;
thence turn an angle to the left of 90 degrees 00 minutes and run North 01 degrees
36 minutes West a distance of 370.2 feet to a point; thence turn an angle to the
right of 53 degrees 44 minutes and run North 52 degrees 08 minutes East a distance
of 1768 feet, more or less, to a point on the West boundary line of the Grantor's
property, such point being the point of beginning of the right of way herein
described; therefrom, the strip lies 37.5 feet on each side of a center line and
the continuations thereof which begins at such point of beginning and runs North
52 degrees 08 minutes East a distance of 635 feet, more or less, to a point on
the East boundary line of the Grantor's property, such point being the point of
ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

18 day of November 1977
IN WITNESS WHEREOF, we have hereunto set our hand S and seal S, this the

WITNESS:

M. A. Autry (Seal)
Patsy M. Autry (Seal)
Helen L. Justice (Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

By _____
Secretary. Its President

BOOK 309 PAGE 388

19771213000133490 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/13/1977 12:00:00AM FILED/CERT

STATE OF Alabama
County of Shelby

I, Math. Thomas, a Notary Public State at Large
in and for said County in said State, hereby certify that James M. Autry & Helen R. Autry, as mortgagor

signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 18th day of November, 19 77

Math. Thomas
Notary Public State at Large

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 DEC 13 AM 10:37

Seed 1.50
Rec. 3.00
Ind. 1.00
5.50

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19 _____

BOOK 309 PAGE 389

Chelsea D.S. 115 KV T.L. LINE

Parcel No. 379100

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

M. A. Autry, et al

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

_____ day of _____,

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____,

Page _____ and examined.

Judge of Probate of said County

11-22-77



19771213000133490 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/13/1977 12:00:00AM FILED/CERT

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, do hereby certify that _____

whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____, in _____ capacity as such
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____