

6010

050th 0170-00-0275-700

378410

STATE OF ALABAMA
COUNTY OF

Shelby

Sunnybrook Subdivision
Alabaster Sub.

5310

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Frank R. Griffin and wife
Martha P. Griffin, for and in consideration of the sum of
one and 00/100 Dollars (\$ 1.00) to US in hand paid by Alabama
Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowl-
edged, do hereby grant to said Alabama Power Company and South Central Bell Telephone Com-
pany, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances
necessary in connection therewith, for the transmission of electric power and communication service, with the right to string
thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and
operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the
surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers
and to install wires or cables within conduits upon, over, under and across the following described land situated in
Shelby County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Sunnybrook 1st Addition

Subdivision, as recorded in Map Book 7, page 1, in the office of the Judge of Probate,
Shelby County, Alabama. Less and except Lots # 1, 3, 6, 16, 17 and 19

Together with all the rights and privileges necessary or convenient for the full enjoyment or use hereof, including the
right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-
said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said
additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property
immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements;
and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the
right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to
said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public
utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Ala-
bama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties
without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said serv-
ice wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between
adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install
such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the
1st day of November, 1972.

WITNESS:

Frank R. Griffin (Seal)
Martha P. Griffin (Seal)

IN WITNESS WHEREOF, the said _____
has caused this instrument to be executed in its name by _____
as its President and attested by _____, its Secretary, and its corporate seal to be
affixed, on the _____ day of _____, 19____.

ATTEST:

Secretary

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R. C. Poggin - P. P. Jones Co</u>				
ADDRESS <u>Birmingham, AL</u>				
SOURCE OF TITLE _____				
BOOK _____		PAGE _____		
SUBDIVISION	LOT	PLAT BK	PAGE	
00	0	5	T	R

By:

Its President



19771213000133450 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/13/1977 12:00:00AM FILED/CERT

STATE OF Alabama
County of Shelby

I, J. M. Settle, a Notary Public, in and for said County in said State, hereby certify that Frank R. Griffin and wife Martha P. Griffin whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15th day of November, 19 77.

J. M. Settle
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1977 DEC 13 AM 10:27
Dues. 50
Rec. 3.00
Dud. 1.00
4.50

Thomas P. Shambaugh
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as President of _____

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

Notary Public

19771213000133450 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/13/1977 12:00:00AM FILED/CERT

BOOK 309 PAGE 359

6010
Sunnybrook Subdivision LINE

Parcel No. 378410

THE STATE OF ALABAMA
Shelby County

UTILITY EASEMENT — SUBDIVISION

FROM

Frank R. Griffin

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was filed in my office for record on the

_____ day of _____,

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____,

Page _____ and examined.

Judge of Probate of said County

11/10/77