## AND RELEASE

3256

STATE OF LOUISIANA PARISH OF ORLFANS

Floyd &. Dwastinger

Alaciana — rensed, Attorney

POST OFFICE BOX 40. GADSDEN 414 -----

ANK ASSOCIATION

|  |                                  | Loan No.  | 185879           |
|--|----------------------------------|---|------------------|
| The debt secured by mortgage recorded  | in Mortgage                      | Book 294  | _, Page _781/782 |
| of the Records in the office of the Judge o  | f Probate of St                  | ıelby   | County, Alabam   |
| from A. L. Brooks and wife, Lucy Jeannette   | e Brooks                         |   | , Mortgago       |
| to The Rederal Land Bank of New Orleans, Mo  | rtgagee, having                  | been paid in f  |                  |
| is hereby fully released, satisfied, discha  | rged and canceled                | đ.  |                  |
| IN WITNESS WHEREOF, The Federal Land B   | ank of New Orlean                | ns, a corporat  | ion, has caused  |
| its name to be signed and its corporate sea  | l to be impressed                | d this 7th  | day of           |
| CORPORADA SEAL)ALA.  | THE FEDERAL LANA Corporation  By | 2 Dans  | mic A            |
| STATE OF LOUINLANA PARISH OF ORLIANS   | 19771212000<br>Shelby Cnty       | sident & Treas<br>132880 1/1 \$.00<br>Judge of Probate, 6<br>12:00:00 AM FILED/CE |                  |
| I, <u>laude R. Smith</u>   | , a Notary Public                | e, in and for   | said Parish      |
| and State, do hereby certify that Leste  | r L. Jeansonne,                  | Jr.   |                  |
| whose mame as <u>Vice President &amp; Treasurer</u> Corporation, is signed to the foregoing rele | ease and cancella                | ation, and who  | is known to      |
| me, acknowledged before me on this day, that   |                                  |   | •                |
| instruent, he as such officer and with full  | •                                |   | voluntarily      |
| for and as the act of said corporation, on t   | •                                | •   |                  |
| Given under my hand and seal this 7th  | day of Decem                     | ber   | 1977             |
| My commission expires at death.  |                                  | Notary Public<br>Orleans Parish   | 1, Louisiana     |
| STATE OF ALABAMA   | Jul 1                            | 1.100<br>200  |                  |
| COUNTY OF MINING   |                                  | -<br>•  | •                |
| I hereby certify that the foregoing ins  |                                  |   |                  |
| on the 12 day of Seember, 1977   | , at //i250'clock                | A.M., and du  | ly recorded      |
| in Mortgage Book at page   | •                                |   |                  |
|  | Manua L.                         | Mandan<br>udge of Probat  | e //             |
| This itstrument prepared by:   |                                  |   | •                |