

RELEASE FROM LIEN OF MORTGAGE

19771212000132870 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/12/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by
DEERWOOD LAKE, AN ALABAMA PARTNERSHIP

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated November 30, 1973 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 335, at Page 843 **; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto
DEERWOOD LAKE, AN ALABAMA PARTNERSHIP

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Jefferson County, Alabama, to-wit:

Lots 7, 10, 11, 22, 24, 25, 26 and 38, according to the map of Deerwood Lake, as recorded in Map Book 6, Page 30, in the Office of the Judge of Probate of Shelby County, Alabama.

** and amended by instrument dated July 12, 1974, recorded in Book 641, Page 190.

Rec. 150
Sub. 100
2.50
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 7th day of December, 1977.

ATTEST:

By: Raymond J. Brantley
Its Assistant Cashier

THE FIRST NATIONAL BANK OF BIRMINGHAM

By: William E. Colman
Its Vice-President

STATE OF ALABAMA)
COUNTY OF Jefferson)

THE FIRST NATIONAL BANK OF BIRMINGHAM
AN ALABAMA BANK CORPORATION AFFILIATE
P.O. BOX 11007, BIRMINGHAM, ALABAMA 35288

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Colman whose name as Vice-President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of December, 1977.

Notary Public, Alabama State at Large
My Commission Expires January 16, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

James W. Gooden
Notary Public

First Nat'l Bank of Birmingham