STATE OF ALABAMA, SHELBY

Anita Teague

KNOW ALL-MEN BY THESE PRESENTS,	That the undersioned THR BIDST MATIC	3 · A.
•	\$	
BANK OF BIRMINGHAM, acknowledges full paymen		ಧ.≎ಕ;
gage executed to it by STIX AND STONES BU	LUERS INC.	
		
under date of June 14, 1977	, which said mortgage was recorded in tig o	o iiik
of the Judge of the Probate Court of Julians County,	Real Vol. Alabama, in Moregage Socia No. 366	۶ .بــــ
page No. 337 and the undersigned does fur	ther hereby release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned, T	HE FIRST NATIONAL BANK OF BIRLLI	KC
HAM, has caused these presents to be executed this 6	th day of December	<u>77</u>
THE F	IRST NATIONAL BANK OF BIRMINGH	Al
R_{-}	Illen Flehmen	
	Vice President	
	19771212000132860 1/1 \$.00	
	Shelby Cnty Judge of Probate, AL 12/12/1977 12:00:00 AM FILED/CERT	
STATE OF ALABAMA,	THE FIRST NATIONAL BANCORATION AFFLICE AN ALABAMA BANCORATION AFFLICE	HE
. 	PO BOX 11007. BIR /INGHAM ALABAMA 35222	
I undered enthantur		
I,undersigned authority	a Notary Pu	Desc
in and for said County in said State, hereby certify that	William E. Cdeman	 -
	nose name as <u>Vice-President</u>	<u></u> :0
THE FIRST NATIONAL BANK OF BIRMINGHAL	رُبُّرِ عَلَى corporation, is signed to the foregoing reli	بججت
and who is known to me, acknowledges before me on t		
release, he, as such officer and with full authority, execut	ed the same voluntarily for and as the act of	હ <u>ા</u> ં
corporation.		
Given under my hand this 6th day of Dece	ember 77	
Given under my hand this oth day of Dece	, 19	
Notary Public, Alabama State at Large	James Viller	
My Commission Expires January 16, 1981-77-19 CELLS Ennced by St. Paul Fire & Marine Insurance Co.	Notary Public	

SATISFACTION OF MORTGAGE