HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 212 North 21st Street Birmingham, Alabama 35203 Prepared By: Mary Hill

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY)

Shelby County WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME PAGE

Charles F. White and Judy L. White

5-20-76

MAG Bk. 354



19771209000132580 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/09/1977 12:00:00 AM FILED/CERT

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr. its Vice President Secretary who who is duly authorized thereto, and attested by Sam L. Koone its affixed its corporate seal hereto, being duly authorized thereto on this the 21st day of November 19 77

STATE OF ALA. SHELEY Co.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

JUBGE OF PROBATE

JEFFERSON COU'

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jr. and Sam L. Koone whose names as respectively of Home Federal Savings and and Secretary President Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

day of Nov. 19 Given under my hand and official seal this 21st



HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH

213 NORTH 20TH STREET " BIRMINGHAM, ALABAMA 35203