STATE OF ALABAMA)
COUNTY OF SHELBY
FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
Robert Bowman Tubbs, an unmarried man
to Molton, Allen and Williams, Incorporated, in the principal sum of \$ 60.000.00 dated the 17th day of October ,19 77 , and filed for record on the 19th day of October , 19 77 , in the Office of the Judge of Probate/Clerk loft the Circult day of Shelby County Alabama
in Volume/OR/ Book 370 , on Page 640 , together with the debt
secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument #
TO HAVE AND TO HOLD unto the said JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATIONits successors and assigns forever.
caused this instrument to be executed in its name by William T. Bishop, its Vice-President and its corporate seal to be hereto affixed and attested by J. Thomas Duke, its Assistant Secretary, both of whom are thereunto duly authorized this 29th day of November, 19 77.
MOLTON, ALLEN & WILLIAMS, INCORPORATED 19771209000132570 1/1 \$.00 Shelby Cnty Judge of Probate, AL 13/09/1977 13 00 00 FM FM FD (OTT)
12/09/1977 12:00:00 AM FILED/CERT BY WELLIANT TO THE PROPERT OF THE PROPERTY
William T. Bishop, Vice President
ATTEST:
Rec. 150 Ind. 160
J/ Thomas Duke, Assistant Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and J. Thomas Duke, whose names as Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of November

Jours How

My Commission Expires 1-25-80

Jack atchison