## CORPORATE RELEASE

	STATE OF Alabama  COUNTY OF Shelby  197712060000131040 1/1 \$.00
	Shelby Cnty Judge of Probate, AL 12/06/1977 12:00:00 AM FILED/CERT
•	KNOW ALL MEN BY THESE PRESENTS: That,
.•	WHEREAS, Sherman Holland and wife, Carolyn Holland
	did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
•	which said mortgage is dated the 29th day of August , 19 69,
•	and is recorded in Volume 312, page 312, Probate Office,
,	Shelby County, Alabama, and conveys the real estate as
	described therein as security for the payment of the indebtedness designated in said mortgage, and,
AGE CO	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full
	NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
300K	hereby releases and discharges the property described in said mortgage from the lien of same.
- -	IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
•	a corporation, has caused this instrument to be signed by its <u>Vice-President</u> on
	this the day of December, 19_77.
	JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
-	By Dick Humporten
•	Its Vice-President
	1277 DEC -6 AM 8: 47 Rec. 150
	$\mathbf{v}_{\mathbf{w}} = \mathbf{v}_{\mathbf{w}} + $
	COUNTY OF Jefferson Jefferson
	I, the undersigned authority, in and for said County, in said State, hereby certify that
	Dick Humphrey
	whose name as <u>Vice-President</u> of Jefferson Federal Savings & Loan Association of
in the second second	one in the second to the foregoing instrument and who is known to me acknowle
	edged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.
	officer and with full authority executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 5th day of December, 19
	This instrument was prepared by
	Motary Public
215 NORTH 21	N FEDERAL SAVINGS Birmingham, Alabama 35203  MY COMMISSION EXPIRES SEPTEMBER 5, 1979  ALABAMA 35203