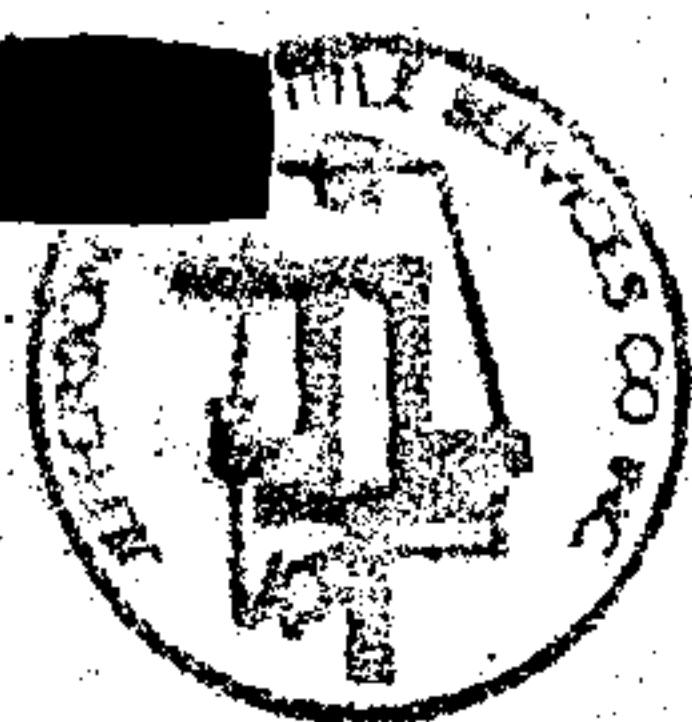


(Name) HARRISON & Conwill

(Address) Columbiana, Alabama 35051



*Jefferson Land Title Co., Inc.*  
316 21ST NORTH • P. O. BOX 10481 • PHONE 170-1111-222-6610  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
*Mississippi Valley Title Insurance Company*

Corporation Form Warranty Deed

5089

STATE OF ALABAMA

COUNTY OF SHELBY

)  
) KNOW ALL MEN BY THESE PRESENTS.  
)

That in consideration of One and no/100 ----- DOLLARS,

to the undersigned grantor, Montevallo Development Board, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

The Industrial Development Board of Montevallo, Alabama

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby

County: Part of the  $W\frac{1}{2}$  of  $NW\frac{1}{4}$ , Section 2, Township 24 North, Range 12 East, more particularly describe as follows; begin at intersection of east side of  $SW\frac{1}{2}$  of  $NW\frac{1}{2}$  of said Section 2 with north boundary of Ala. Highway 25, thence go north along this line 1194.51 feet; thence at an angle of 110 deg. 06 min. to the left 247.51 feet; thence at an angle of 49 deg. 00 min. to the right 710.0 feet; thence at an angle of 37 deg. 35 min. to the left 192.3 feet; thence at an angle of 78 deg. 02 min. to the left 715.2 feet; thence at an angle of 81 deg. 02 min to the left 100.0 feet; thence at an angle of 48 deg.00 min. to the right 315.0 feet; thence at an angle of 20 deg. 01 min. to the right 119.0 feet; thence at an angle of 27 deg.59. min. to the right 214.35 feet; thence at an angle of 90 deg.26 min. to the left 252.1 feet; thence at an angle of 5 deg. 08 min. to the left 573.0 feet to the point of beginning being 26.6 acres; however, there is excepted herefrom 5.0 acres sold to Linefast Corporation and more particularly describe as follows: A portion of the  $W\frac{1}{2}$  of the  $NW\frac{1}{4}$  of Section 2, Township 24 North, Range 12 East more particularly described as follows: begin at the southeast corner of the  $W\frac{1}{2}$  of the  $NW\frac{1}{4}$  of said section 2 and run northerly along the east side of said  $W\frac{1}{2}$  for 1528.80 feet to the point of beginning; thence turn an angle of 110 deg. 04 min. 11 sec. to the left and run southwesterly 248.05 feet; thence turn an angle of 49 deg. to the right and run northwesterly 263.51 feet; then turn an angle of 114 deg. to the left and run southerly 508.50 feet; then turn an angle of 90 deg. 56 min. 51 sec. to the left and run easterly 501.11 feet; then turn an angle of 94 deg. 29 min. 30 sec. to the left and run northerly 73.88 feet; then turn an angle of 1 deg. 20 min. 46 sec. to the right and run northerly 212.90 feet; then turn an angle of 00 deg. 30 min. 12 sec. to the left and run northerly 212.37 feet back to the point of beginning; situated in Shelby County, Alabama.

BOOK 309 PAGE 240



19771206000130350 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
12/06/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 1st day of December, 19 77.

ATTEST:

James P. Hugg  
Secretary

MONTEVALLO DEVELOPMENT BOARD, INC.

By Donald H. Love  
President

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that

whose name as President of Montevallo Development Board, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 1st day of December, 19 77

Form ALA-32 (Rev. 12-74)

Mary B. Hughes  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 16, 1981

BOOK 309 PAGE 241

19771206000130350 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
12/06/1977 12:00:00AM FILED/CERT

DEC - 8 PM 2 53  
Rec. 300  
Ind 100  
400