

This instrument was prepared by Yvonne Lewis
Association, Dothan, Alabama

United Federal Savings and Loan

RELEASE

STATE OF ALABAMA

SHELBY COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the United Federal SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain mortgage executed by James D. Seaman, Sr. and wife, Bertha A. Seaman on the 27th day of July 1972, to the Shelby County SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 323 Page (s) 563-564, the following described real estate, to-wit:

Begin at the southeast corner of Section 16, Township 22 South, Range 3 West, Shelby County, Alabama; thence north along the east boundary of said section 670.35 feet; thence left 88 degrees and 55 minutes in a westerly direction 181.67 feet to the point of beginning; thence continue westerly along same course 75.00 feet; thence right 88 degrees and 14 minutes in a northerly direction 532.45 feet; thence 170 degrees and 07 minutes to the right in a southeasterly direction 441.30 feet; thence right 10 degrees and 18 minutes in a southerly direction 100 feet to the point of beginning, containing 0.54 of an acre, more or less.

This release shall in no way be construed as to affect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained,

IN WITNESS WHEREOF, the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 2 day of November 1977

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Thomas Vickers
ITS: Vice President

ATTEST:

ITS: Vice President



19771202000129020 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/02/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Wade O King whose name as Vice President and Thomas Vickers whose name as Vice President of the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, A corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 2 day of November

NOTARY PUBLIC
SHELBY COUNTY, ALABAMA

Yvonne W. Lewis
NOTARY PUBLIC
My Commission Expires 3/23/80

DEC -2 AM 10:12

Rec. 150
Ind. 100
250

JUDGE OF PROBATE

Roberts Real Estate
P.O. Box 94
Dothan, AL 35113

BOOK 22 PAGE 743