

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eight Thousand five hundred & No/100ths----- (\$ 8,500.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Lamco, Inc. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 368, Page 320, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Lamco, Inc. the following described lot or parcel of land to wit:

(SEE M&B DESCRIPTION ATTACHED)

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 21st day of November, 19 77.

19771130000128190 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/30/1977 12:00:00 AM FILED/CERT

ENGEL MORTGAGE COMPANY, INC.

BY: B.G. Reeves

ITS: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that B.G. Reeves whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 21st day of November, 19 77.

Louise Thomas
Notary Public

My Commission Expires May 17, 1978

This instrument prepared by:

Lee Griffin

Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

After recording, return to:
Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan
Department

Land Title

BOOK 22 PAGE 691



19771130000128190 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/30/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laurence D. Weygand, Land Surveyor, certify that I have surveyed the land shown and that there are no right-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown, that there are no encroachments on said land except as shown, that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map and found that this property is located in a special flood hazard area; that improvements are located as shown above and that the correct description is as follows:

Part of the North $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 20, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: From the northeast corner of North $\frac{1}{2}$ of SE $\frac{1}{4}$ of said section, run in a southerly direction along the east line of said North $\frac{1}{2}$ of SE $\frac{1}{4}$ of said section for a distance of 163.70 feet, thence turn an angle to the right of $92^{\circ}04'$ and run in a westerly direction for a distance of 1,339.13 feet to the point of beginning, thence continue along last mentioned course for a distance of 115.00 feet, thence turn an angle to the left of 90° and run in a southerly direction for a distance of 179.40 feet, thence turn an angle to the left of 90° and run in an easterly direction for a distance of 115.00 feet, thence turn an angle to the left of 90° and run in a northerly direction for a distance of 179.40 feet to the point of beginning, containing 0.4736 acres, more or less.

According to my survey of _____

By: Laurence D. Weygand

Laurence D. Weygand, Reg. L.S. #10373

22 PAGE 092

BOOK

NOV 30 P. 12 15

JUDGE OF PROBATE

Rec. 300
Ind 100
400