

4775

STATE OF ALABAMA)

SHELBY COUNTY)

Know All Men By These Presents, That, the undersigned First Bank of Alabaster does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Mr. Harvey Bascum Brasher and wife, Mrs. Julia Brasher which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 345, Page 319, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto Mr. Harvey Bascum Brasher, and wife, Mrs. Julia Brasher, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

A parcel of land located in the Southeast 1/4 of the Southwest 1/4 of Section 29, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4 - 1/4 Section, thence in a Westerly direction, along the South line of said Section, a distance of 443.71 feet to the Point of Beginning, thence continue along last described course a distance of 103.29 feet, thence 57 degrees 53 minutes 37 seconds right, in a Northwesterly direction, a distance of 286.66 feet to the Southeasterly Right-of-way of Shelby County Highway 11, thence 90 degrees right, in a Northeasterly direction, along said Right-of-Way, a distance of 315.0 feet, thence 123 degrees 40 minutes right, in a Southerly direction, a distance of 410.39 feet to the Point of Beginning.

Said parcel contains 1.52 acres.

But it is expressly understood and agreed that this release shall be no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

In Witness Whereof, the undersigned, W. Gray Jones, Assistant Vice President
The First Bank of Alabaster has caused these presents to be executed this 29th
day of November, 19 77.

THE FIRST BANK OF ALABASTER

By

W. Gray Jones
Assistant Vice President



19771129000127400 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/29/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that W. Gray Jones whose name (as Assistant Vice President of The First Bank of Alabaster a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under our/my hand and Official seal this 29th day of November, 19 77.

Mary N. Deaver
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 NOV 29 PM 1:40

Thomas G. Lawrence, Jr.
JUDGE OF PROBATE

Rec. 150
Ind. 100
250

Burnett Building Services
First Real Estate
P.O. Box 9 - Pelham, Ala.
35124