

STATE OF ALABAMA }  
JEFFERSON COUNTY }

4709

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_

Loan Modification

FOR AND IN CONSIDERATION of the sum of \$50.00 Rel. Fee & the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Commence at the Northeast corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Sec. 21, T-19-S, R-1-E, thence run North along the East line of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  a distance of 28.59 feet; thence turn an angle of 140.53 min. to the left and run a distance of 386.00 feet; thence turn an angle of 90 degrees, 00. min. to the right and run a distance of 30.00 feet to the Northwest right-of-way of Shelby Hwy. No 51 and the point of beginning; thence turn an angle of 90 deg. 00 min. to the left and run along said right of way line a distance of 55.20 feet; thence turn an angle of 90 deg. 00 min. to the right and run along said right-of-way line a distance of 10.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run along said right-of-way line a distance of 140.82 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 110.00 feet; thence turn an angle of 38 deg. 04 min. to the left and run a distance of 285.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 224.56 feet; (CONTINUED ON REVERSE SIDE) from the lien and operation of that certain mortgage executed by Sanford E. Morgan and Ruth

Morgan \_\_\_\_\_ to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the original amount of \$12,750.00, under date of May 29, 1967 which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book \_\_\_\_\_ Volume 306, Record of Mortgages, at page 85-88.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be executed this 14th day of Nov., 1977.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jesse E. Miller  
Its President

ATTEST:

Patricia C. McCall  
ASSISTANT SECRETARY

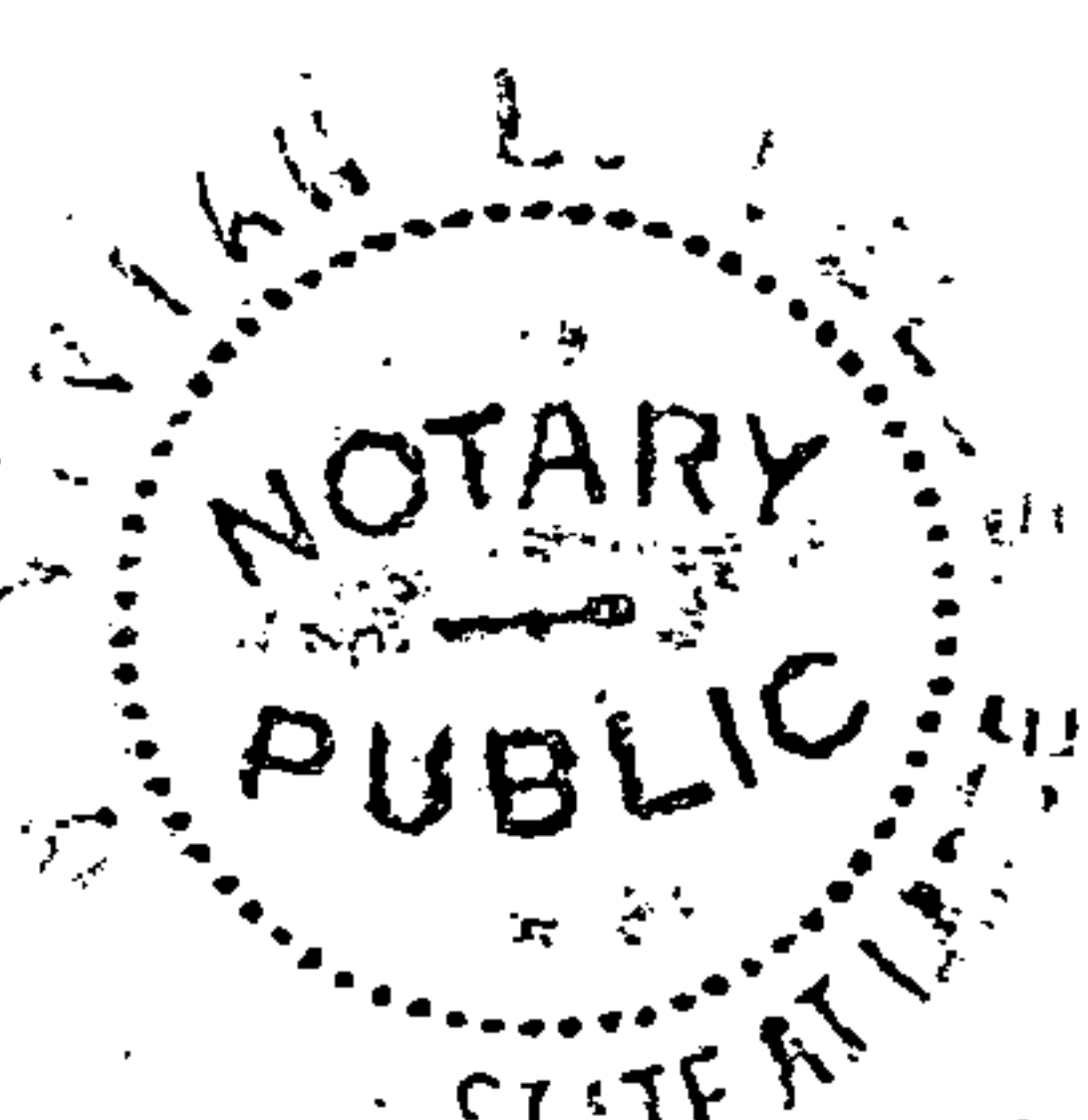


19771128000126980 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
11/28/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, \_\_\_\_\_ the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jesse E. Miller, whose name as President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 14th day of November, 1977.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 NOV 28 PM 3:57

William L. Bell  
Notary Public

Rec. 300  
Ind. 100  
400

JUDGE OF PROBATE

Thomas D. Longshore  
P.O. Box 675  
Ala.

(LEGAL DESCRIPTION CONTINUED)

thence turn an angle of 90 deg. 00 min. to the right and run a distance of 379.19 feet; thence turn an angle of 38 deg. 04 min. to the right and run a distance of 184.86 feet to the Northwest right-of-way line of said Hwy; thence turn an angle of 90 deg. 49 min. to the right and run along said right-of-way a distance of 38.83 feet to the point of beginning. Situated in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Sec. 21, T-19-S, R-1-E, Shelby County, Alabama, and containing 2.50 acres.



19771128000126980 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
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