| KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the |
|--|
| sum of Thirty Two Two Hundred and No/100 (\$32,200.00) |
| to be applied upon the principal indebtedness secured by that certain mort- |
| gage executed by Dee Homes. Inc to Engel Nortgage Com- |
| pany, Inc., recorded in the Office of Probate of Shelby County, |
| Alabama, in Volume 366, Page 382, the receipt thereof is hereby |
| acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby re- |
| lease and discharge from the lien and operation of said mortgage and hereby |
| quit claim unto said Dee Homes, Inc. the following de- |
| scribed lot or parcel of land to wit: Lot 19, according to the survey of Kingsridge Subdivision, as recorded in Map Book 6, page 87, in the Probate Office of Shelby County, Alabama. |
| It is distinctly understood that the execution of this release shall |
| in no wise operate to release or impair the lien and security of said mort- |
| gage upon the property remaining subject thereto. |
| IN WITNESS WHEREOF, the undersigned has hereunto set his signature of |
| this 22nd day of November , 19 77. |
| 19771128000126380 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/28/1977 12:00:00 AM FILED/CERT FIGEL MORTGAGE COMPANY, INC. BY: Vice President |
| STATE OF ALABAMA COURTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said county in said |
| State, hereby certify that B.G. Reeves whose name as |
| Vice President of Engel Mortgage Company, Inc. is signed to the fore- |
| going mortgage release, and who is known to me, acknowledged before me on |
| this day that, being informed of the contents of the release, he, as such |
| officer, and with full authority, executed the same voluntarily for and as |
| the act of said corporation. |
| GIVEN under my hand and official seal this the $\frac{22nd}{}$ day of |
| November , 19 77 |
| This instrument prepared by: (277 107 29 11 10 20 Engel Mortgage Company, Inc. |
| Barbara Huey The post Office Box 847 Th |
| pinitubon 33 ahama 35201 WILLIA <u>M I. W</u> YNN Department |

pm, Alabama 35201

ATTO

621 CITY FEDERAL BUILDING

LAW

Department