

4688

THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by

B. J. & D. Development Corporation

to Merchants & Planters Bank

dated the 12th

day of April

19 78

and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 338

at page 474

in which mortgage the following described land and other land is described and conveyed;

A portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, Township 22-S, R-2-W described as follows: Begin at the S. E. corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, T-22-S, R-2-W and run northerly along the east side of the said $\frac{1}{4}$ - $\frac{1}{4}$ for 24.29 ft. to the point of beginning. Then turn an angle of 180 deg. 00 min. to the right and run southerly along the east side of the said $\frac{1}{4}$ - $\frac{1}{4}$ for 15.74 ft., then turn an angle of 94 deg. 12 min. 01 sec. to the right and run westerly for 435.17 feet, then turn an angle of 116 deg. 53 min. 16 sec. to the right and run northeasterly for 291.22 feet to a point on the southwest right of way of Linda Lane, then turn an angle of 105 deg. 42 min. 24 sec. to the right and run southeasterly along the southwest R. O. W. of said land for 269.39 ft. to the point of beginning of a tangent curve concave northeasterly and having a radius of 289.34 ft., then run Southeasterly along the south R. O. W. of said lane through a central angle of 24 deg. 08 min. 05 sec. for 121.88 ft. back to the point of beginning.

The above described parcel contains 1.27 acres and is subject to the easements, rights of ways and restriction of record.



19771128000126330 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/28/1977 12:00:00 AM FILED/CERT

WHEREAS, for the consideration herein set out, the said

Merchants & Planters Bank

has agreed to

release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Merchants & Planters Bank

by Johnny O'Grady

on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said Johnny O'Grady

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said mortgage

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Mortgagor _____

Mortgagee _____

as hereinabove described.



19771128000126330 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/28/1977 12:00:00 AM FILED/CERT

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect
unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Johnny O'Grady

their heirs and assigns, forever. This release is given for the prupose of enabling _____

Johnny O'Grady to make a
valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

John O. Baker acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 2nd day of November, 1977

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
By: James A. Kelly
President

THE STATE OF ALABAMA

1977 NOV 28 PM 1:43

Rec. 3.00

Sub. 1.00

4.00

COUNTY OF

Thomas G. Brumley, Jr.
JUDGE OF PROBATE

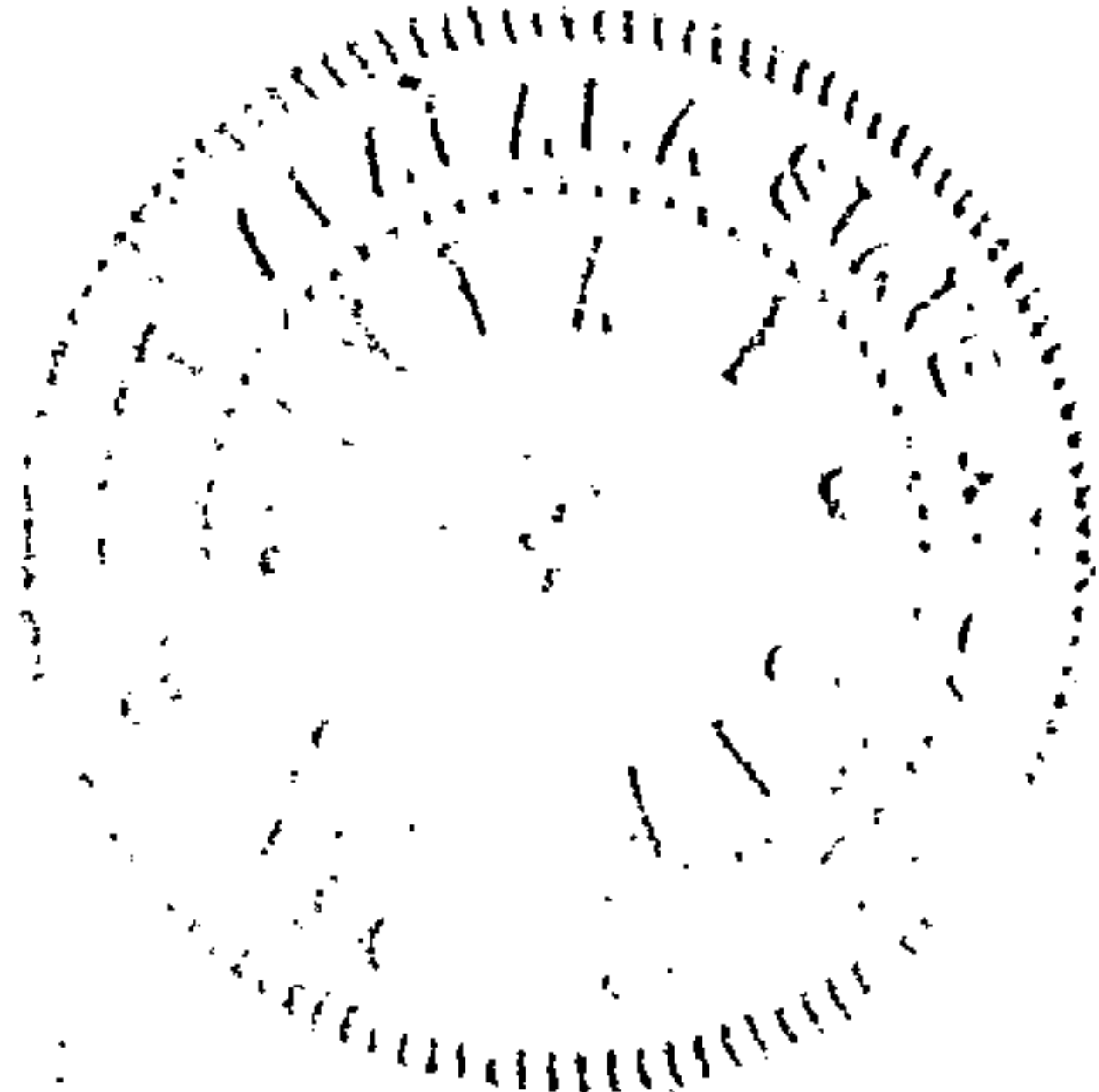
I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 2nd day of November, 1977



Dean C. Burt
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 30, 1981

FIRST FEDERAL SAVINGS & LOAN OF BESSEMER
1630 - 4TH AVENUE, NORTH
BESSEMER, ALABAMA 35020

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4.00