THE STATE OF ALABAMA
COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNO	WALLMEN	BY THESE	LKESENI	•	•			_	· -
<u> </u>	Merchants	& Plante	rs Bank	· · · · · · · · · · · · · · · · · · ·			·	· <u>·</u>	t -
is the own	er and holder	of record of	that certai	in mortgage	executed	by			
- -	B. J. & I	. Develop	ment Corr	poration			_	•	· · · · · · · · · · · · · · · · · · ·
ťo	Merchants	& Planter	cs Bank	•			dated the	e	l2th
day of	April	, 19	74 and reco	rded in the	office of	the Judg	e of Prob	ate of _	Shelby
County, A	Iabama, in Mo	ortgage Book	338	· · · · · · · · · · · · · · · · · · ·	<u>. </u>	t page _		474	
in which n	nortgage the f	ollowing des	cribed land	and other	land is des	scribed a	nd convey	yed;	• •
435.1 Fun no	an angle of 7 feet, the ortheaster! and Lane, to un southeat	n turn an y for 291. hen turn a	angle of 22 feet an angle	to a point of 105 de	t on the eg. 42 m	e souti in. 24	ec. to to to west ri	he right of the residence of 265	the and way ight
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Page 2 of a 2 page Release of La	nd from Mortgage	-		•
Mortgagor			<u> </u>	
Mortgagee		·		£.
			1128000126330 2/2 \$.00	
as hereinabove described.	•		by Cnty Judge of Proba 8/1977 12:00:00 AM FILE	-
As to all other land descri	bed in said mortgag	e, the lien therec	of shall remain in ful	1 force and effect
uneffected by this release.			•	
TO HAVE AND TO HOLD said	tract or parcel of las	nd unto the said _	Johnny O'Gra	dy
their heirs and assigns, forever. T	This release is given f	or the prupose of	enabling	
Johnny	O'Grady			to make a
valid conveyance of said lands fr	ree and clear of lien	of said mortgage a	and as enducement to)
John O. Baker	· · · · · · · · · · · · · · · · · · ·	<u> </u>		acquire said land.
IN WITNESS WHEREOF t	heMerchai	nts & Planters	Bank	
a corporation, acting by and three	ough itsP	resident	·	its duly
authorized officer, has caused to	his instrument to be	e signed, its name	and corporate seal	affixed thereto or
	TATE OF ALACSHELEY 1.	-	s & Planters Bar	ık
•	I CERTIFY THE		$(\mathcal{I} \times \mathcal{I})$	
THE STATE OF ALABAMA	7 NOV 28 PH 1: 4			int
COUNTY OF	JUBGE OF PROBLIE	Fred. 1.00		
I, the undersigned authori			County and State h	ereby certify that
James A. Kelly	wh	ose name as	President	-
of Merchants & Plante	ers Bank		,	
is signed to the foregoing instru	iment and who is k	nown to me, ackr	owledged before me	on this day, that,
being informed of the contents	of the said instrum	ent, he as such o	fficer and with full a	uthority executed
the same voluntarily as and for t	the act of said corpo	ration on the day	the same bears date.	•
Given under my hand and s	seal this the 2nd	day of	November	
		·	Notary Public	
			MY COMMISSION EXPIRES	SEPTEMBER 30, 1931

FIRST FEBERAL SAFINGS & LOAN OF BESSEMER 1630 - 4th Avenue, North Bessemer, Alabama 35020