

4683

Susan Kierce E#19 480
Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama
County of Shelby

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HUNTSVILLE its successors and assigns that certain mortgage executed by

Donald Scott and wife, Sharron H. Scott
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 51,900.00
dated the 11th day of November, 19 77, and filed for record the
12th day of November, 19 77, in the office of the Probate Judge of
Shelby County, Alabama in Volume 371 Page 382,
together with the debt thereby secured, the note therein describe, and all
interest of the undersigned, in and to the lands and property conveyed by
said mortgage.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HUNTSVILLE its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to hereto afixed and attested by Jean Yerby, its Assistant Secretary both of whom are therunto duly authorized this 23rd day of November, 19 77.

19771128000126260 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/28/1977 12:00:00 AM FILED/CERT

ENGEL MORTGAGE COMPANY, INC.

BY Connie N. Thomas
Vice President

ATTESTED:

BY Jean Yerby
Assistant Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd Day of November, 19 77.

Jean H. McBrayer
Notary Public

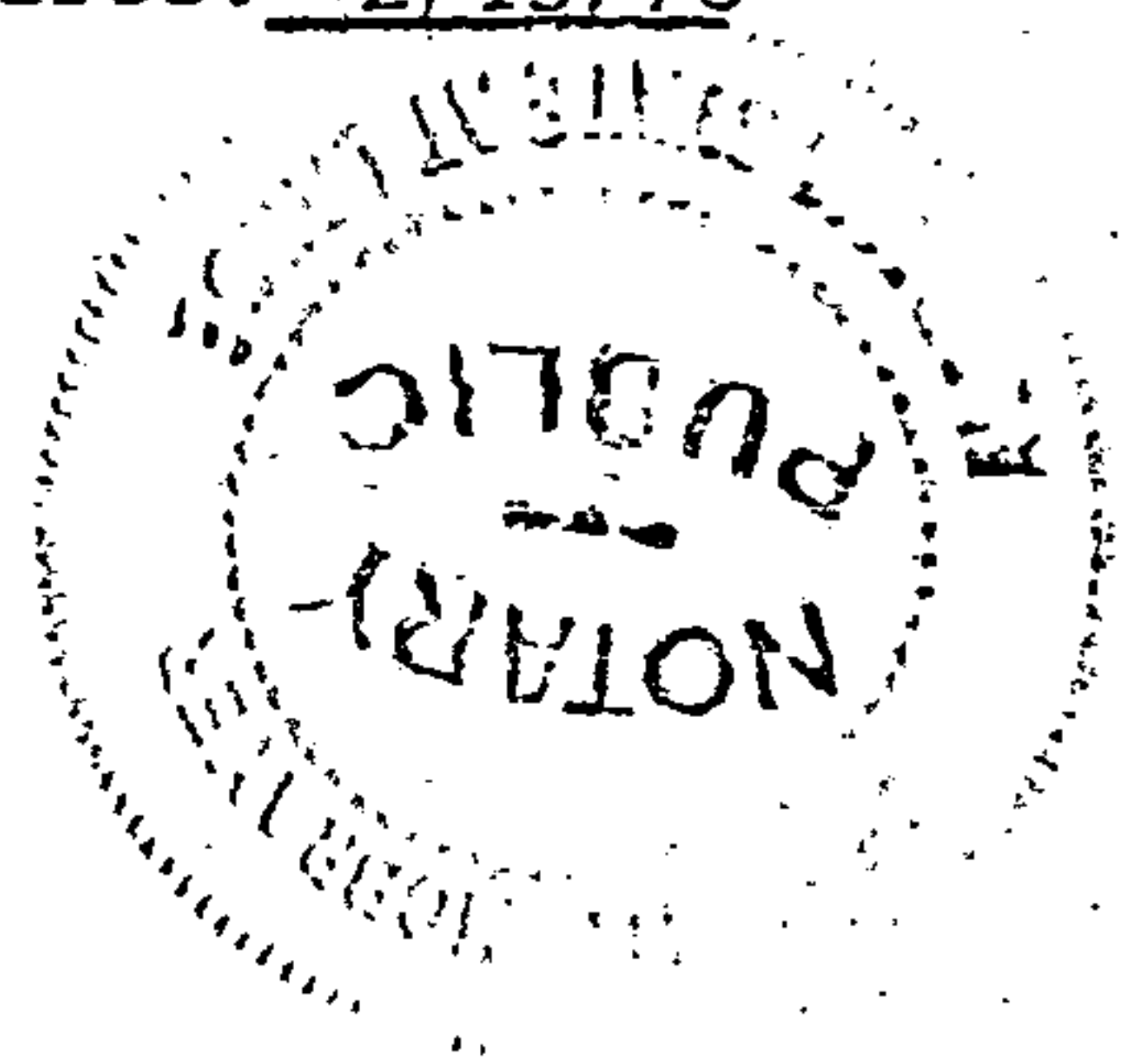
My Commission expires: 2/13/78

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT HAS BEEN

1977 NOV. 28 PM 1:31

Thomas P. Sharron
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50



BOOK 22 PAGE 607

Engel mty.