FULL SATISFACTION OF RECOPDED LIEN

| · | - | | | | ness secured by that certain |
|---|-------------------|--|-------------------------------------|---|--|
| (Real Property) (Pe | rsonal Property) | mortgage exec | uted by Deve | elopment Corpo | ration |
| which said mortgag | e was recorded i | n the office of | the Judge of Prob | ate Court of Jeff | erson County, Alabama, i |
| · · · | | | | | ł to |
| in | _Book No | , Page _ | ,) and th | e undersigned doe | es further hereby release ar |
| satisfy said mortga | ıg e. | | | | |
| • | • | - | • | 1977 | 1122000125590 1/1 \$.00 by Cnty Judge of Probate, AL |
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| In Witness \ | Whereof, the und | ersigned, | Southern Na | tional Bank | <u> </u> |
| has caused these | presents to be ex | xecuted this | $\frac{25th}{day}$ of $\frac{1}{2}$ | October | |
| - | | • | | C = 4-1- = | P = 3- |
| • | • | · CHILL RE | | Souther | n Mational Bank |
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| | | - 1 1 1 1 1 1 2 | 1/20 / 00 | Itts/As/si | stant Vice Presd |
| STATE OF ALAB | YOM TET AMA | | | | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | INTVI | ublic Fill Edit E | ما المسترم مرام م | ÷- y | |
| I, the under Guy Sutter | Sidned XXXXXX | Axxbaix, in an | a lor sama coame, m | n said State, herel | e Presedent |
| Southern Nati | onal Bank | a corporation | 1) is signed to the f | oregoing instrume | nt, acknowledged before me |
| this day that, being the same voluntar | ig informed of th | e contents of the | ne instrument, he (a | s such officer and | with full authority,) execut |
| Given unde | our and and | Official seal th | his 25th day o | f October | |
| · • | • | • | | $\lambda_{\lambda} = \lambda^{2}$ | |
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| | • | • | | Notary Public | |
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