PARTIAL RELEASE

COUNTY) Shelby

4555

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Six Thousand Three Hundred and no/100---- Dollars (\$6,300.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Reid & Sanders, Inc.

under date of 5/16/74 & 6/2/76

and recorded in the

Probate Office of Shelby

County, Alabama

, in Volume 339/355

Page 397/137 , the following described lot or parcel of land to wit:

Lot 6, Block 4, Second Sector, Mission Hills, as recorded in Probate Office of Shelby County, Alabama in Columbiana in Map Book 6, Page 47

NOTE: Mortgage contains Metes and Bounds description, a portion of which has been surveyed subsequent to execution of Mortgage as evidenced by Map Book 6, Page 47, in the Probate Office of Shelby County, Al.

> 19771122000125580 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/22/1977 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , its Mortgage Loan Operations , who is duly authorized and ha signature by Vallie H. Shipp egysed this instrument to be executed this day of 17th November

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STATE OF ALA. SIELLY Co.

BIRMINGHAM TRUST NATIONAL BANK

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STATE OF ALABAMA)

JUDGE OF PROZNE

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JEFFERSON COUNTY)

JEFFERSON COUNTY)

JUDGE OF PROZNE

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3.00 I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of November

19

Notary Public

17th

My Commission Expires Oct. 7, 1981

This Instrument Was Prepared BY: Vallie H. Shipp

ITS: Mortgaca Lean Operations Officer

BIRMINGHAM NATIONAL BANK Rirminoham. Alahama

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